



**St. Patrick's High School**

**Class 7**

**Academic Year 2023-2024**

**YEAR PLAN**



St. Patrick's High School  
Class 7 English  
Academic Year 2023-2024

# March and April

Bridge Course

## Mulberry Reader

Lesson 1 - The Three Questions by Leo Tolstoy

## Grammar Fest

Subject and Predicate

Simple and Complete Subject

Finding the Subject

Notice Writing

Email Writing

Letter Writing





# June

## Mulberry Reader

Poem 1 - In the Bazaars of Hyderabad  
by Sarojini Naidu

Lesson 2 - Marie Curie: A Radiant Life  
by Eve Curie

## Grammar Fest

Noun Gender

Noun Number

Pronouns

Adjectives

Narrative Writing





# July

## Mulberry Reader

Lesson 3 - Suvira by Paro Anand

Lesson 4 - Uncle Podger Leaves for Work by Jerome K. Jerome

Poem 2 - Palm Tree by Rabindranath Tagore

## Grammar Fest

Story Writing

Kinds of Verbs

The Simple Tenses

The Continuous Tenses

The Perfect Tenses

Subject-Verb Agreement

## Unit Test 1 Portion

English I (Language)

Notice and Email Writing

Informal Letter

Comprehension

English II (Literature)

Lesson 1 and 2

Poems 1 and 2

## Project Work 1

### Literature and Language



# August

## Mulberry Reader

Lesson 5 - The Canterville Ghost by Oscar Wilde

Lesson 6 - Achilles by Gerald Malcolm Durrell

Poem 3 - Television by Roald Dahl

## Grammar Fest

Adverbs

Conjunctions

Capital Letters and Punctuation

Descriptive Writing



# September

## Mulberry Reader

Lesson 7 – The Canterville Ghost by Oscar Wilde

Poem 4 - Against Idleness and Mischief by Isaac Watts

How Doth the Little Crocodile by Lewis Carroll

## Grammar Fest

Prepositions

Active and Passive Voice

Picture Composition/Paragraph Writing, Email Writing

## Revision for Term - I

## Term1 Portion

English I (Language)

Notice, Email and Letter Writing

Grammar

Comprehension

English II (Literature)

Lesson 1 to 7

Poems 1 to 4







# October

# Mid Term Exam

Project Work 2  
Literature and Language

# November

## Mulberry Reader

Lesson 8 - Go kiss the world by Subroto Bagchi

Lesson 9 - The Blue Umbrella by Ruskin Bond

Poem 5 - Geography Lesson by Brian Patten

## Grammar Fest

Diary Writing

Main and Subordinate Clauses

Phrasal Verbs

Direct and Indirect Speech



# December

## Mulberry Reader

Lesson 10 - Go kiss the world by Subroto Bagchi

Poem 6 - If by Rudyard Kipling

## Grammar Fest

Idioms

### Revision

## Unit Test 2 Portion

English I (Language)

Notice, Email and Letter Writing

Grammar

Comprehension

English II (Literature)

Lesson 8 and 9

Poems 5





# January

## Mulberry Reader

Lesson 11 - The MCC by R.K.Narayan

Lesson 12 - The Merchant of Venice by William Shakespeare

## Grammar Fest

Argumentative Essay

## Revision

## Unit Test 3 Portion

English I (Language)

Notice, Email and Letter Writing

Grammar

Comprehension

English II (Literature)

Lesson 10,11,12

Poems 6



**St Patrick's High school**  
**Secunderabad ICSE**

**YEAR PLAN**

**class – VII , II Lang – Hindi**

**Year – 2023 –2024**

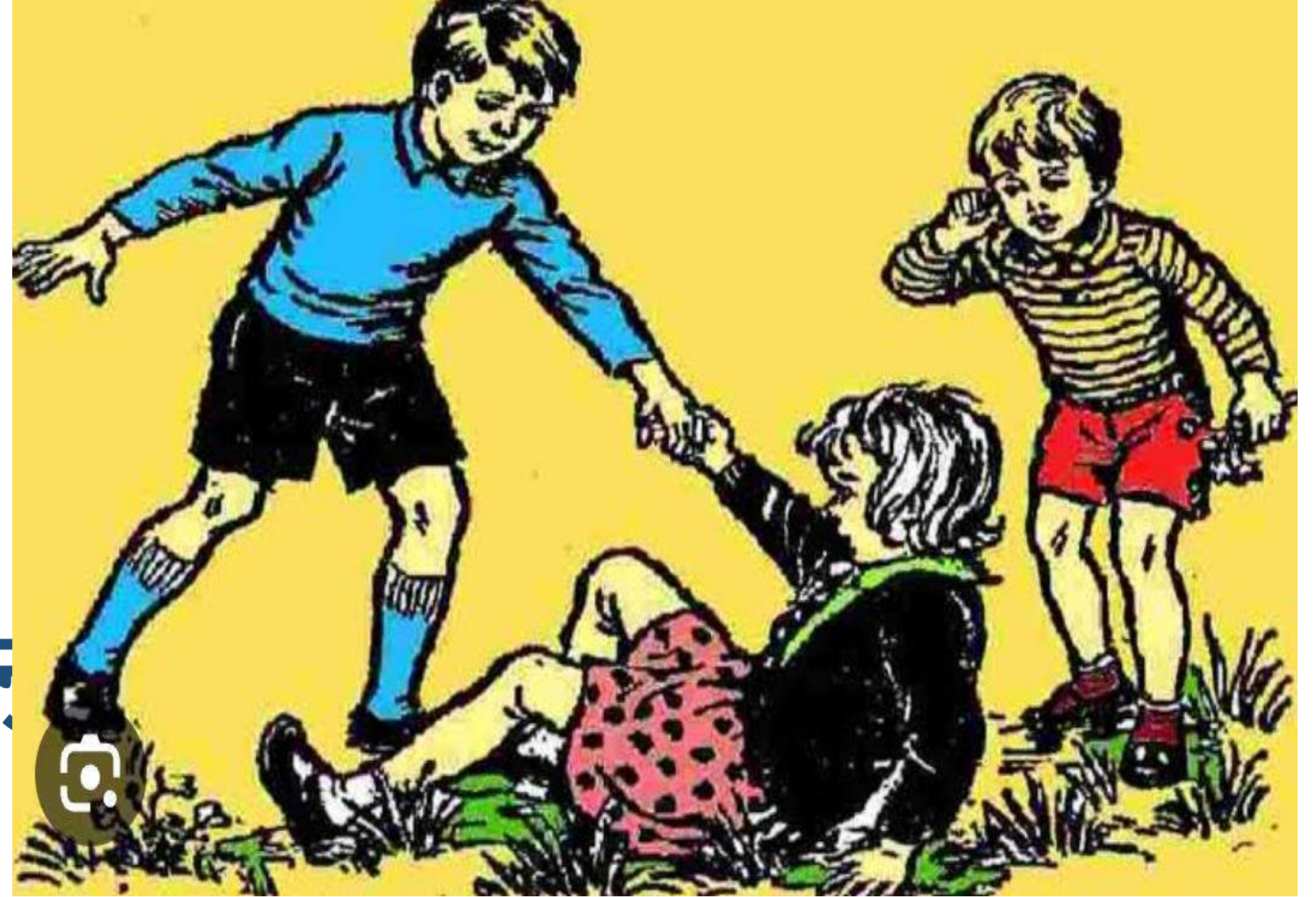
April

- मैं बन जाता चंपा फूल
- व्याकरण – विशेषण और उसके भेद





June



\* परोपकार

• व्याकरण:-

• विलोम संज्ञा न

July

- सस्ता- महंगा
- पिता के नाम पत्र
- व्याकरण –श्रुतिसमभिन्नार्थक  
सर्वनाम, शब्द भेद, वाक्य  
भेद

पिता  
के  
पत्र  
पुत्री के नाम



संकलन  
कृष्णदत्त पालीवाल



# August

- फूल और काँटे
- वहाँ स्वयंसेवक
- व्याकरण-
- विशेषण, मुहावरे, काल





# September

- बलिदानी बेटियाँ
- एक पंख युक्त ट्रेजडी
- व्याकरण–
- विकारी (भाषा के भेद)  
अविकारी सकर्मक –अकर्मक  
क्रिया



# October

- पुनरावृत्ति अभ्यास
- Mid term examination





# November

- यह है भारत देश हमारा
- मैरी और पियरे
- व्याकरण – विशेषण, अनेकार्थी शब्द, मुहावरे क्रिया विशेषण



# December

- खोजा की खोज
- व्याकरण – समास, काल





January

- दोहे
- शाह में मात
- व्याकरण-पर्यायवाची
- अलंकार संबंधबोधक



# February

- आलस्य राग
- व्याकरण –विराम चिन्ह,  
उपसर्ग, प्रत्यय  
लोकोक्तियाँ





# March

- वाषिक परीक्षा–
- Annual Examination –
- 2023–2024





# తరగతి :7 ద్వితీయ భాష



# ఎప్రిల్

## 1. శ్రీలు పొంగిన



జూన్

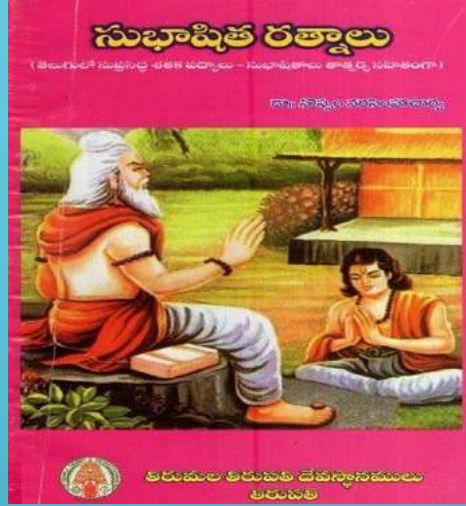


2. కపోతోపాఖ్యానం

3. బి ఆర్ అంబేద్కర్

# జూరే

4. సుభాషితాలు
5. పర్యావరణం (సంభాషణ)
6. బుక్కరాయసముద్రం





7. సాము గరిడీలు

8. లండన్ ప్రయాణం

9. సాగర సంపద





# సాష్టాంబరు

10. విశ్వ మానవ సందేశం

11. నా ఢిల్లీ లోఖి





అక్షోబరు

భాషాంశాలు

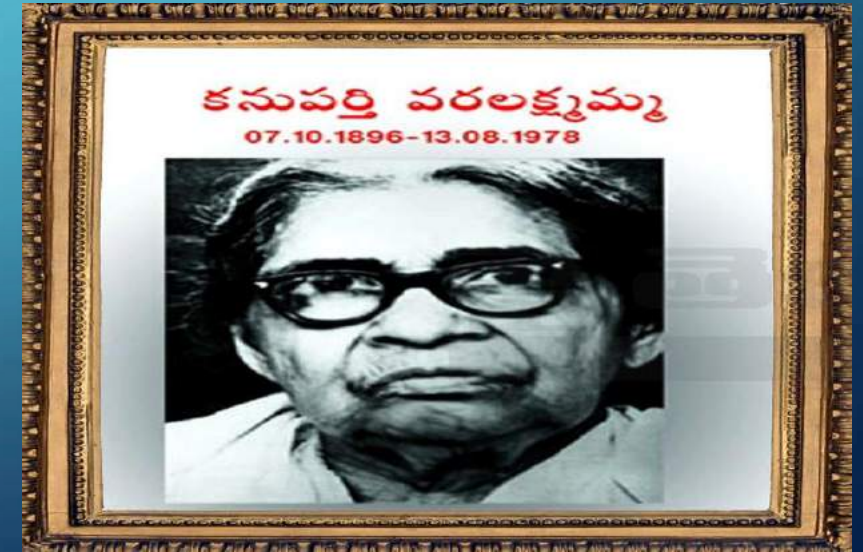
వ్యాకరణము

నవంబరు

12. పోకో పిల్ల

13. చాటు పద్యాలు

14. వరలక్ష్మమ్మ





డిసెంబరు

15. నా జీవిత కథ



జనవరి

16. సంక్రాంతి

17. ఉపాయం





షిబివరి

పునరాభ్యాసం





**CLASS –VII**

**III –LANG ( HINDI)**

**YEAR PLAN**

**2023 - 2024**

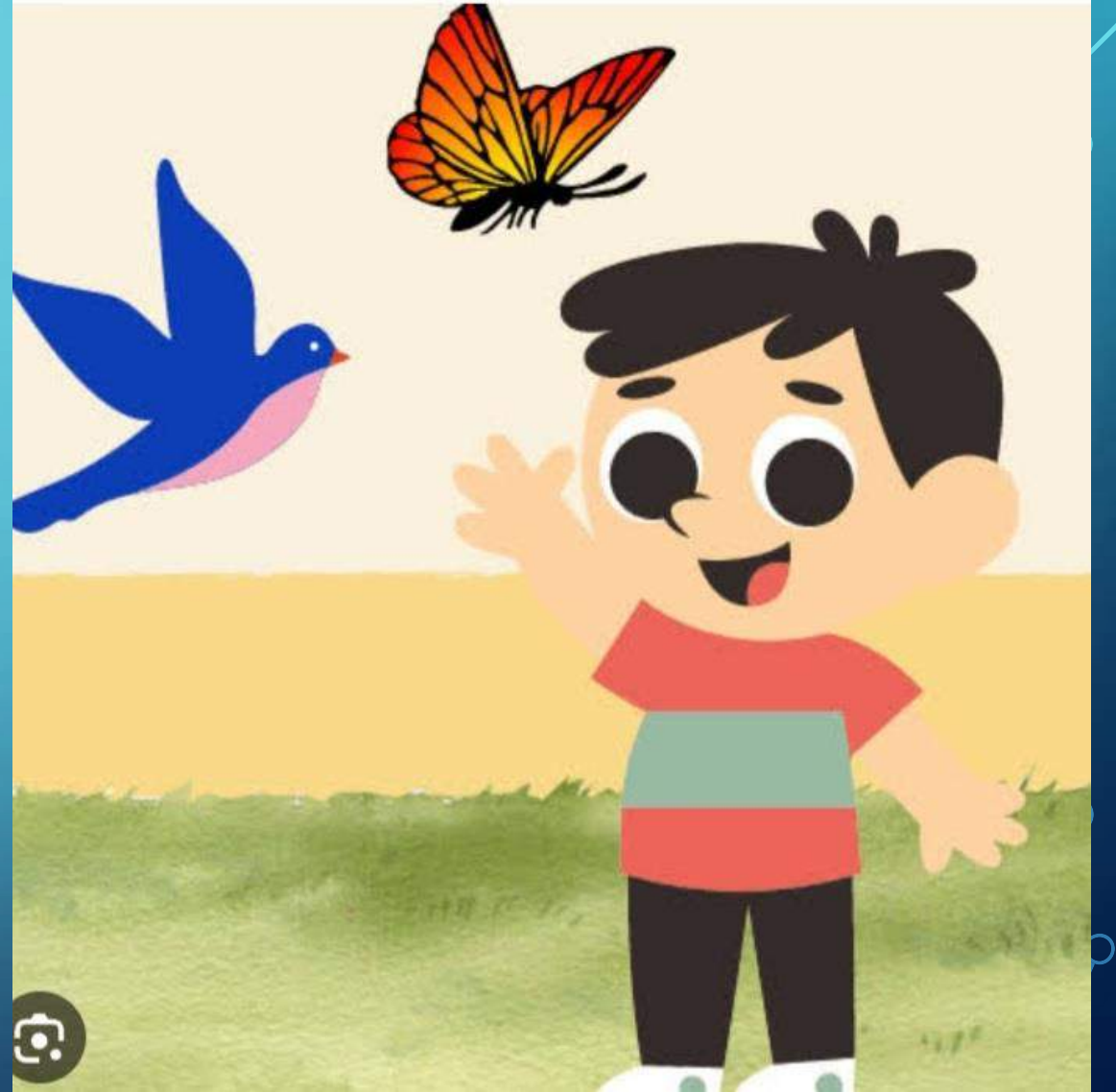
APRIL

स्वर , व्यंजन  
बारहखड़ी

स्वर						
अ अनार	आ आम	इ इमली	ई ईख	उ उल्लू	ऊ ऊन	ऋ ऋषि
ए एकतारा	ऐ ऐक	ओ ओखली	औ औरत	अं अंगूर	अः नमः	
व्यंजन						
क कलम	ख खटिया	ग गदा	घ घड़ियाल	ङ		
च चरखा	छ छड़ी	ज जलेबी	झ झरना	ञ		
ट टमाटर	ठ ठेरा	ड डमरू	ढ ढकना	ण बाण		
त तराजू	थ थन	द दवात	ध धनुष	न नल		
प पतंग	फ फव्वारा	ब बतख	भ भरनी	म मछली		
य यज्ञ	र रथ	ल लट्टू	व वजन	श शलगम		
	ष षट्कोण	स सरीता	ह हथौड़ी			
	क्ष क्षेत्र	त्र त्रिशूल	ज्ञ ज्ञान	श्र श्रद्धा		

JUNE

• पाठ -1 मन करता है





JULY

- पाठ -2 सच्चा दोस्त
- पाठ -3 हिंदी दिवस



# AUGUST

- पाठ 4 अपना प्यारा भारत देश
- पाठ 5 आसमान गिरा
- व्याकरण।

संज्ञा



# SEPTEMBER

- पाठ 6 छुट्टी पत्र
- व्याकरण
- सर्वनाम





**OCTOBER**

**MID TERM  
EXAM**



NOVEMBER

- पाठ – 7 चारमिनार
- पाठ – 8 हमारे त्यौहार

व्याकरण :  
विशेषण





DECEMBER

•पाठ – 9 गुसाडी





# JANUARY

- पाठ 10 कबीर के दोहे
- पाठ 11 साहसी सुनीता



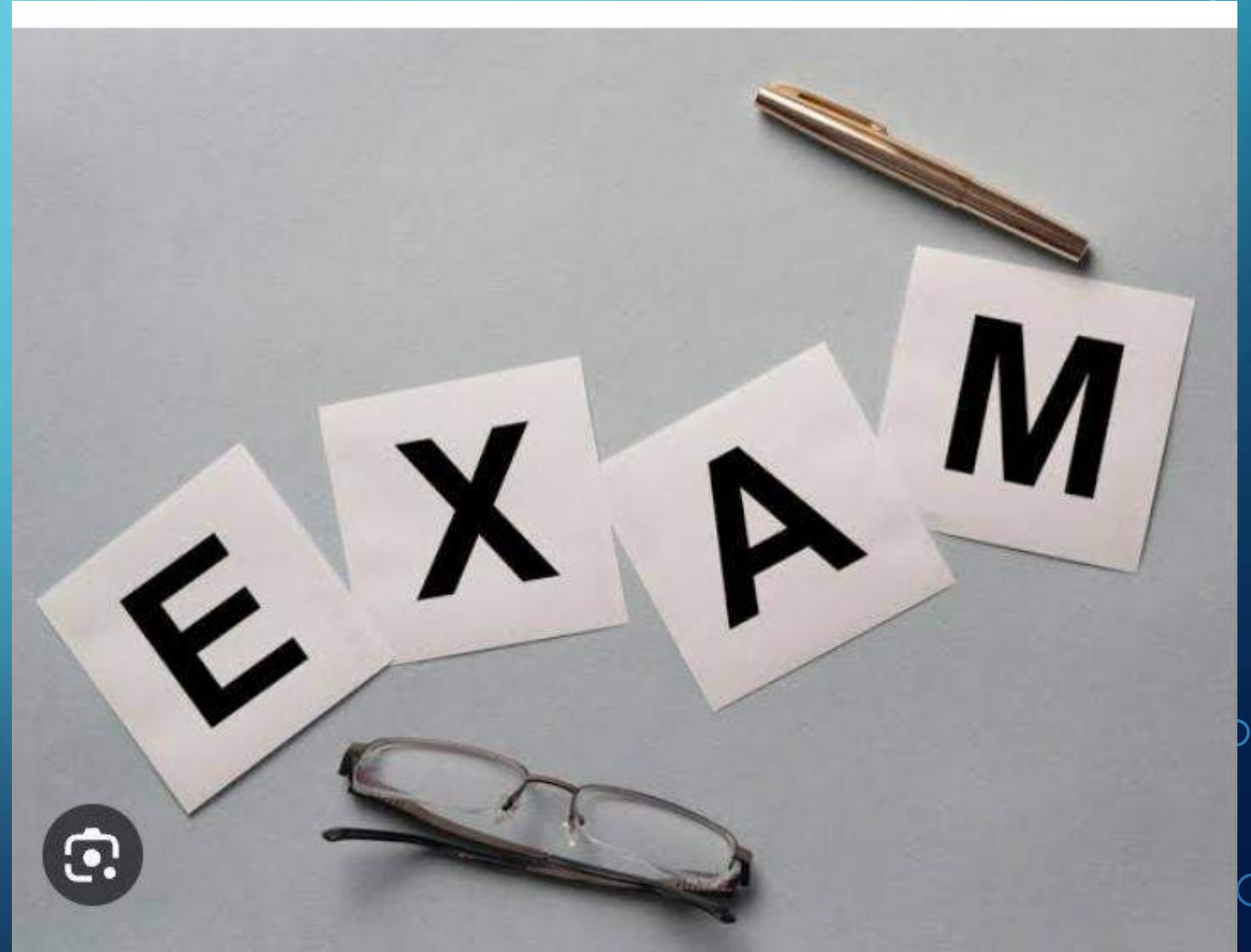
FEBRUARY

- पाठ 12 आत्मा विश्वास
- व्याकरण
- क्रिया



MARCH

- वार्षिक परीक्षा







వ్యవస్థాపక 2023-24  
తెలుగు తృతీయ భాష  
7వ తరగతి

# సంసిద్ధత పాఠాలు ( ఏప్రిల్ )

- వర్ణమాల
- సరళ పదాలు
- గుణింతాలు
- ఒత్తులు





1. నక్క
2. ముగ్గు
3. పిచ్చుక
4. గజ్జెలు  
(జూన్/జూలై)





ఆగష్టు

- 5.చెట్టు
- 6.లడ్డు
- 7.అమ్మ





8. పెద్దల మాట
9. ఉన్న ఊరు
10. ఒప్పు
11. కొబ్బరికాయ

## సెప్టెంబర్





- ఆక్టోబర్. 12.గుమ్మడి  
నవంబర్  
కొయ్య బొమ్మ  
గోరె  
పిల్లలం





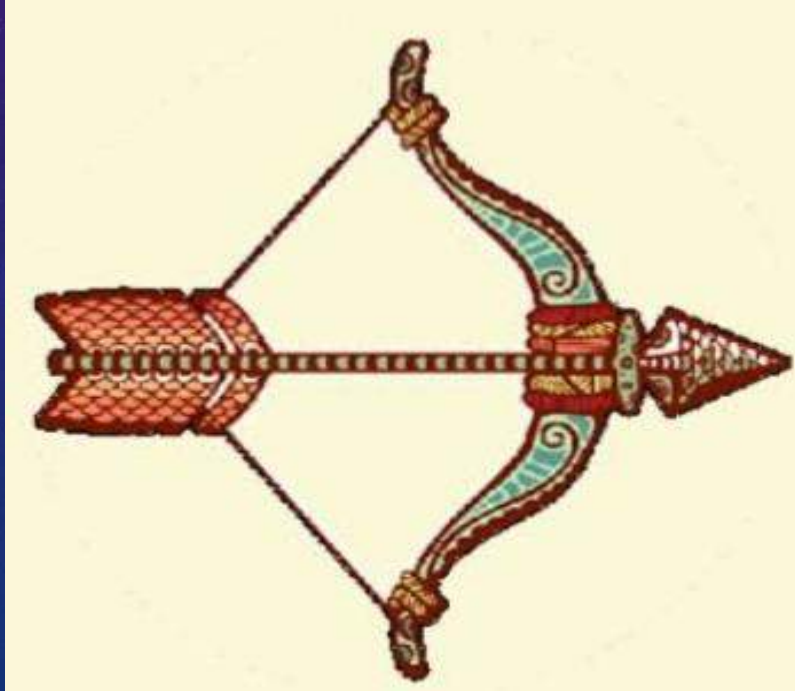
దువ్వెన  
ధనసు  
పిత్రి

డిసెంబర్

పునరభ్యాసము ( ఫిబ్రవరి )  
వార్షిక పరీక్షలు

జనవరి

పరమానందయ్య శిష్యు  
పొడుపు కథలు  
సామెతలు





# ధన్యవాదాలు



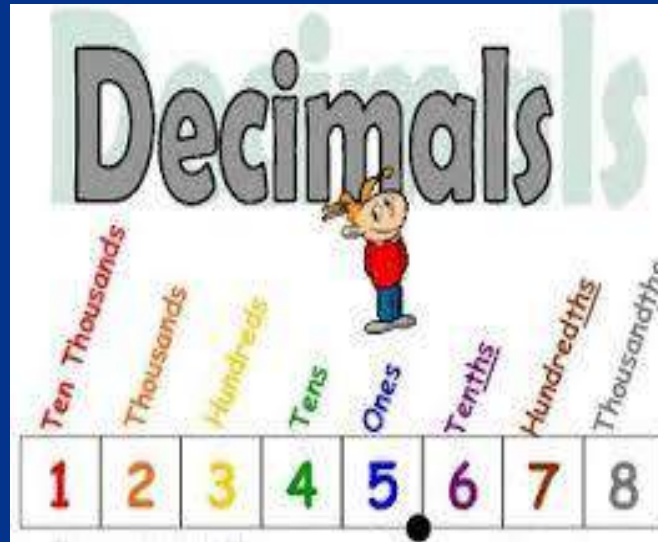
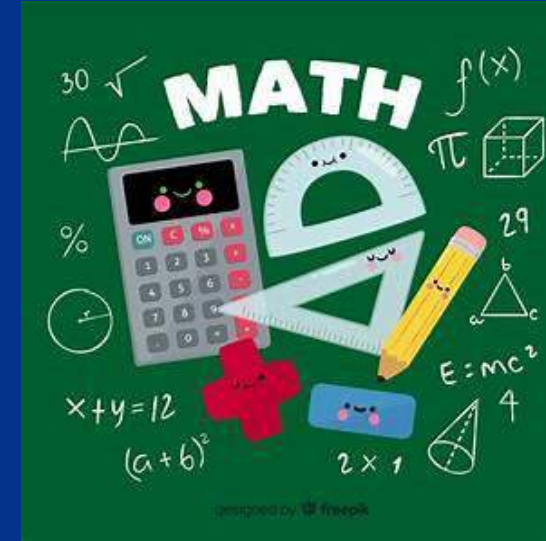


# MATHEMATICS



APRIL:  
Chapter 1- Integers

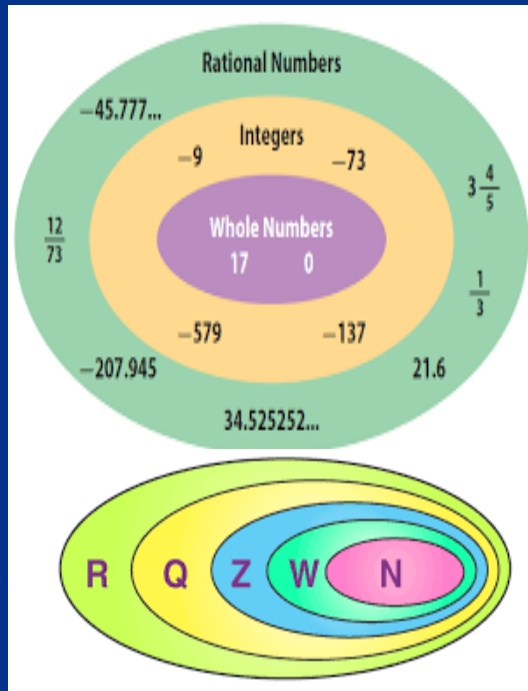
JUNE:  
Chapter 3- Decimals



JULY:

Chapter 4- Rational Numbers

Chapter 5- Exponents



## Whole Number Exponents

whole # exponent  $\rightarrow a$

$$\text{base} \rightarrow x^a = \underbrace{x \cdot x \cdot x \cdot \dots \cdot x}_{a \text{ times}}$$

Example:  $2^3 = 2 \cdot 2 \cdot 2 = 8$

## Negative Exponents

negative exponent  $\rightarrow a$

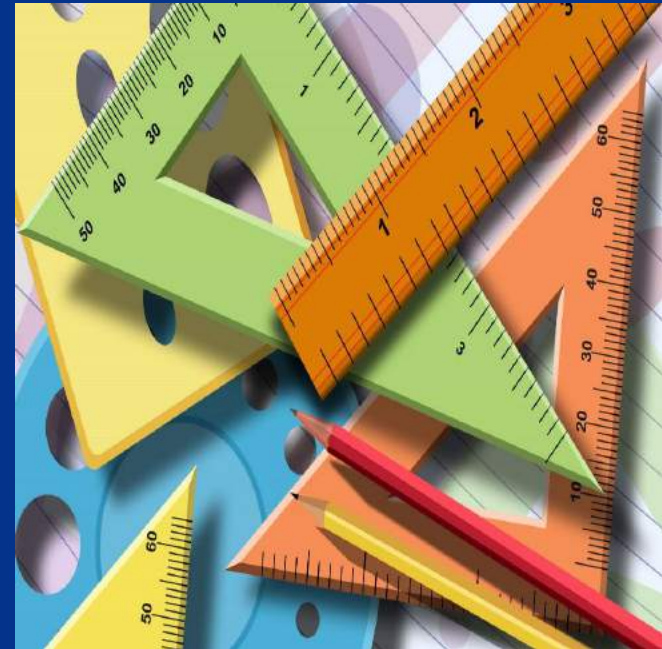
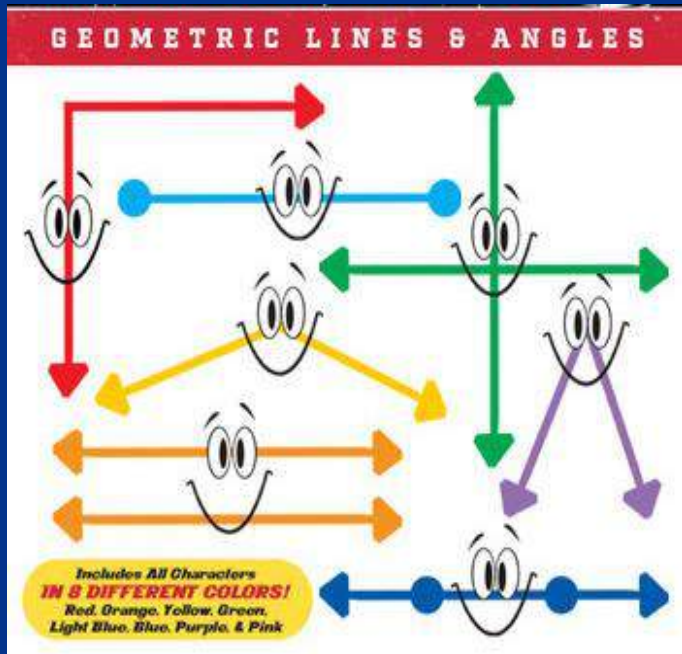
$$x^{-a} = \frac{1}{\underbrace{x \cdot x \cdot x \cdot \dots \cdot x}_{a \text{ times}}}$$

Example:  $2^{-3} = \frac{1}{2 \cdot 2 \cdot 2} = \frac{1}{8}$

AUGUST:

Chapter 17- Lines and Angles

Chapter 18- Properties of Triangles





SEPTEMBER:

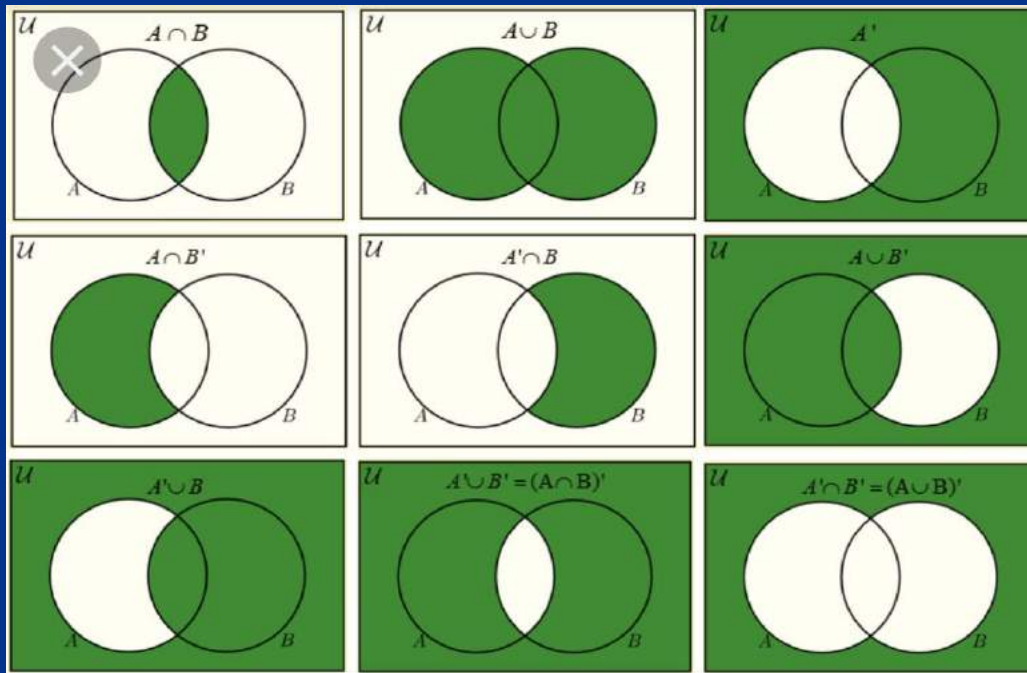
Chapter 6- Sets

Chapter 7- Ratio and Proportion

**RATIOS**  
compare **VALUES**

**PROPORTIONS**  
compare **RATIOS**

tutors.com



**Applying Ratios and Proportions**

2 pears  
3 apples

x 5 = 10 pears  
x 5 = 15 apples

tutors.com

# OCTOBER: Chapter 9- Percentage



**FRACTIONS, DECIMALS & PERCENTAGES**

	=	1	=	1.0	=	100%
	=	$\frac{1}{2}$	=	0.5	=	50%
	=	$\frac{1}{3}$	=	0.33	=	33.3%
	=	$\frac{1}{4}$	=	0.25	=	25%
	=	$\frac{1}{5}$	=	0.2	=	20%
	=	$\frac{1}{8}$	=	0.125	=	12.5%
	=	$\frac{1}{10}$	=	0.1	=	10%

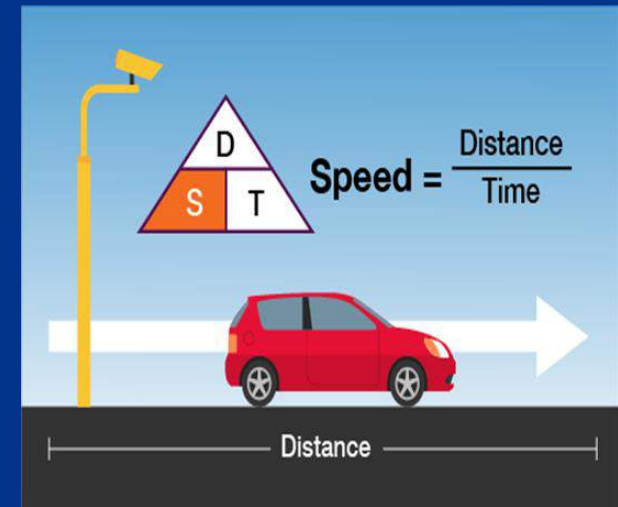


NOVEMBER:

Chapter 10- Profit and Loss

Chapter 11- Simple Interest

Chapter 12- Speed, Distance and Time



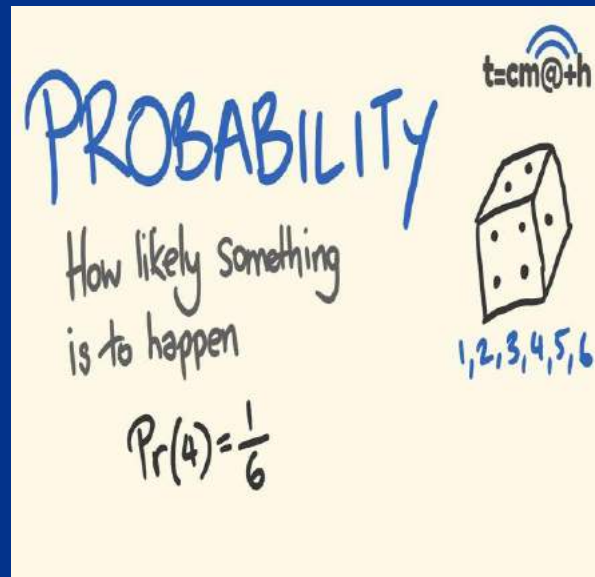


DECEMBER:

Chapter 13- Algebraic Expressions

Chapter 24- Data Handling

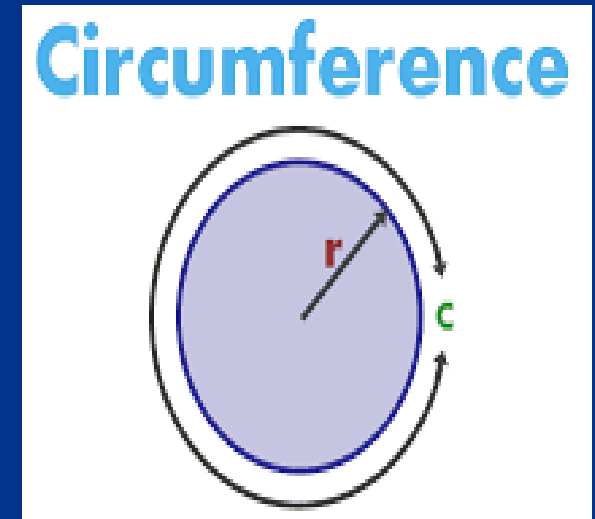
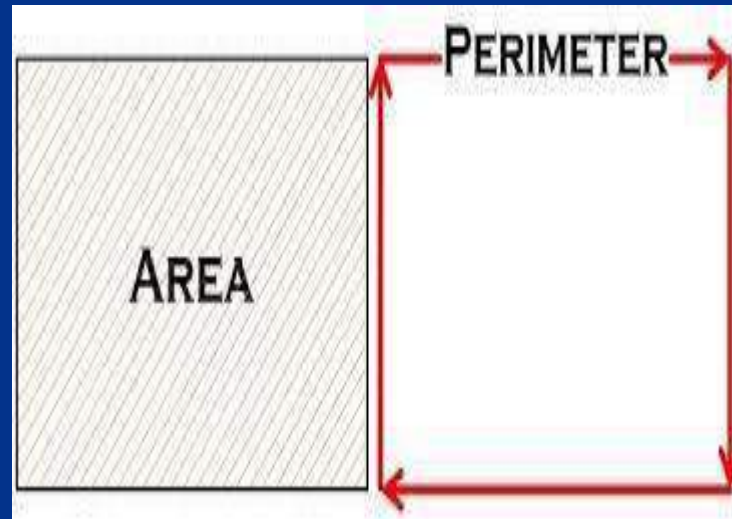
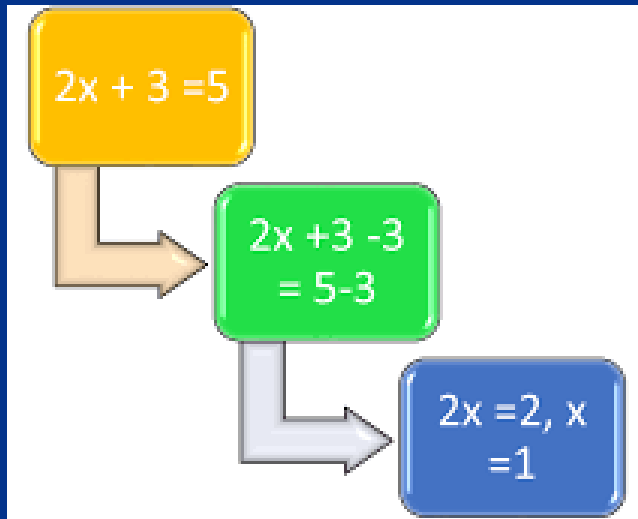
Chapter 25- Probability

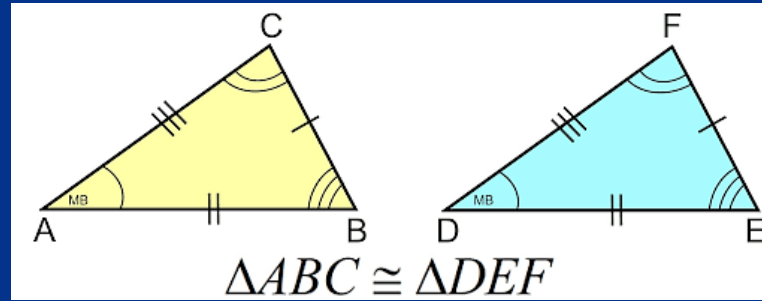


JANUARY:

Chapter 14- Linear Equations

Chapter 23- Mensuration

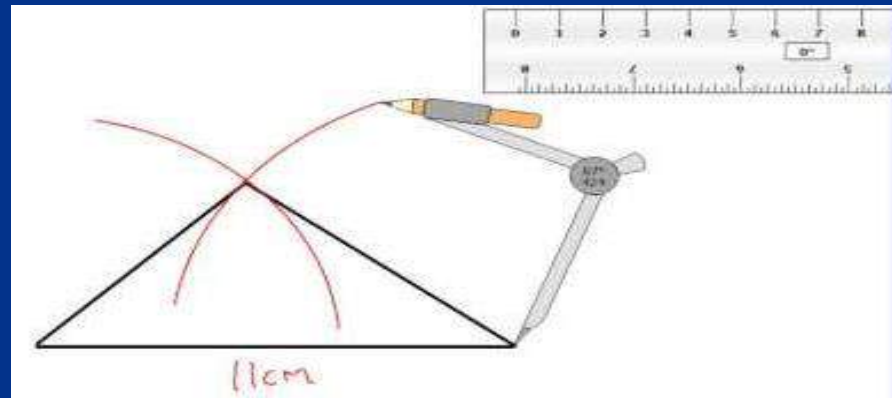




FEBRUARY:

Chapter 21- Congruence

Chapter 22- Constructions

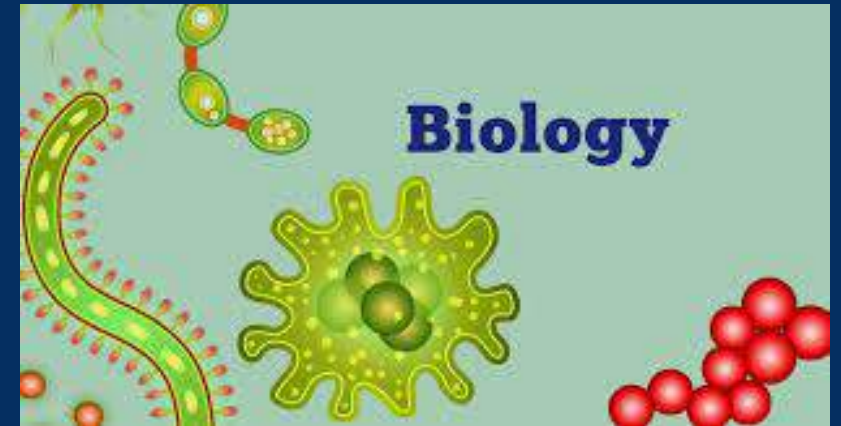




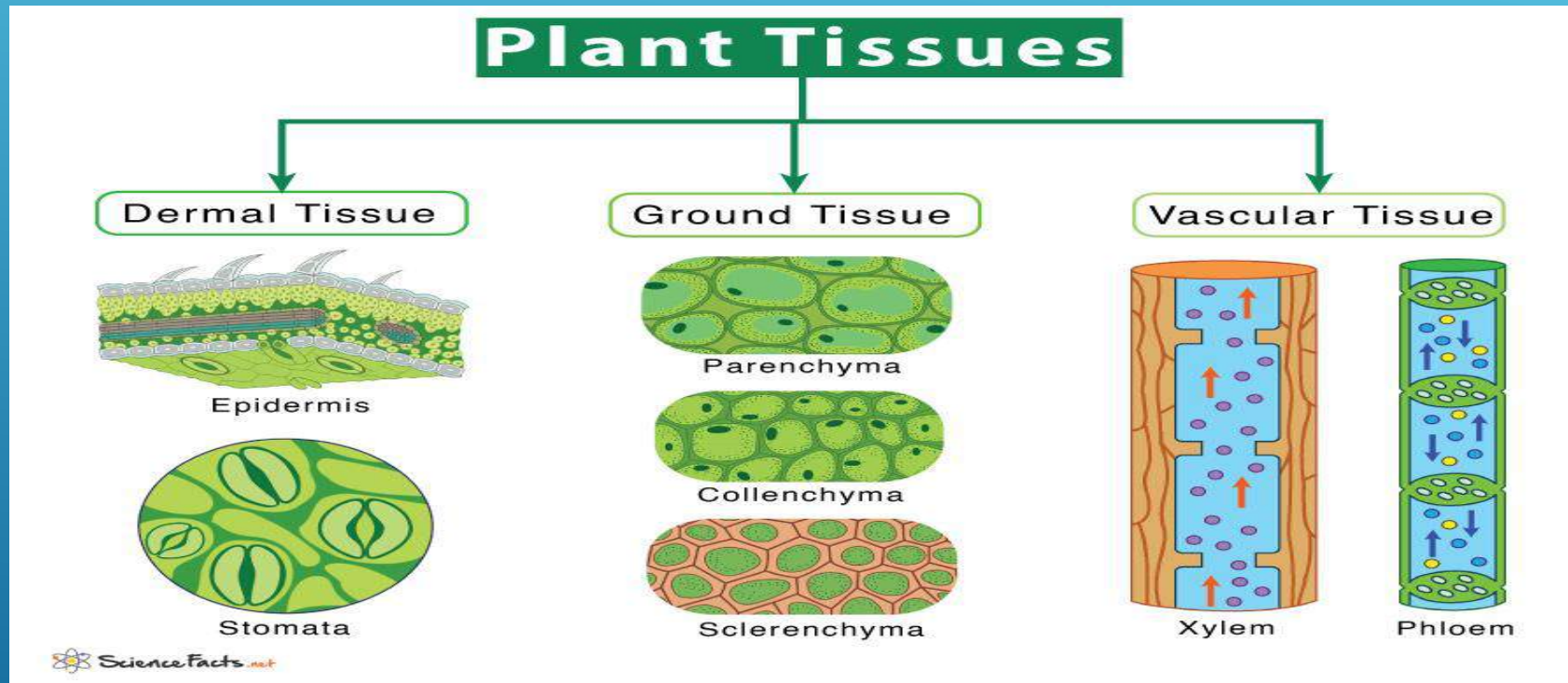


# CLASS VII BIOLOGY

YEAR PLAN 2023-24

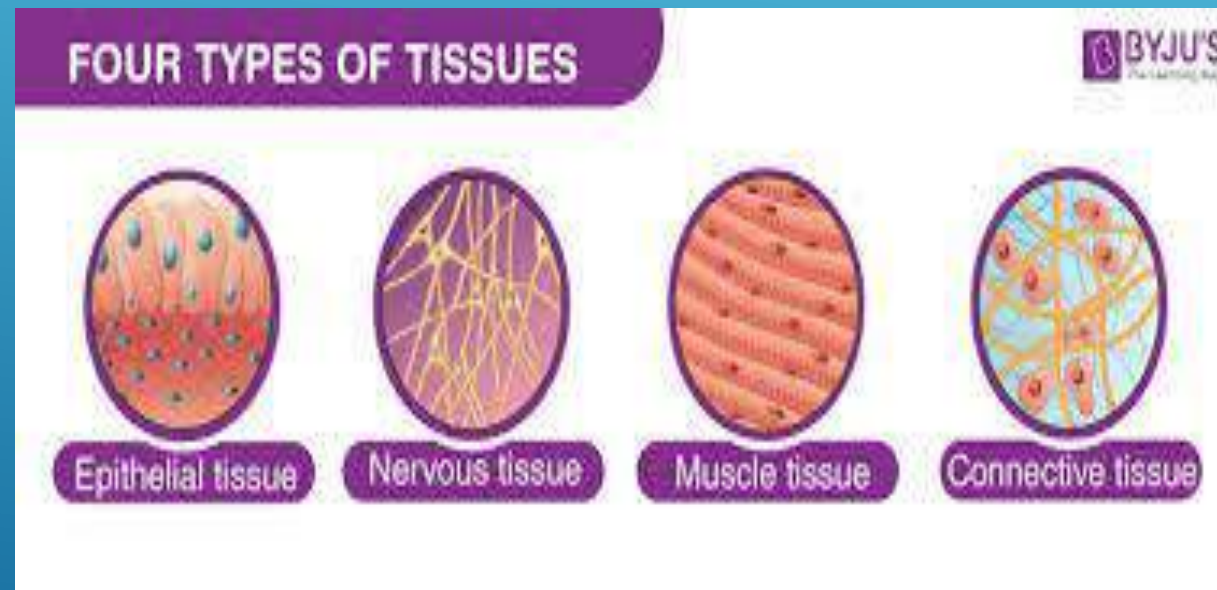


APRIL  
UNIT 1 – TISSUE  
1. PLANT AND ANIMAL TISSUES



**JUNE**  
**UNIT 1 – TISSUE**  
**1. PLANT AND ANIMAL TISSUES**

**ANIMAL TISSUES**

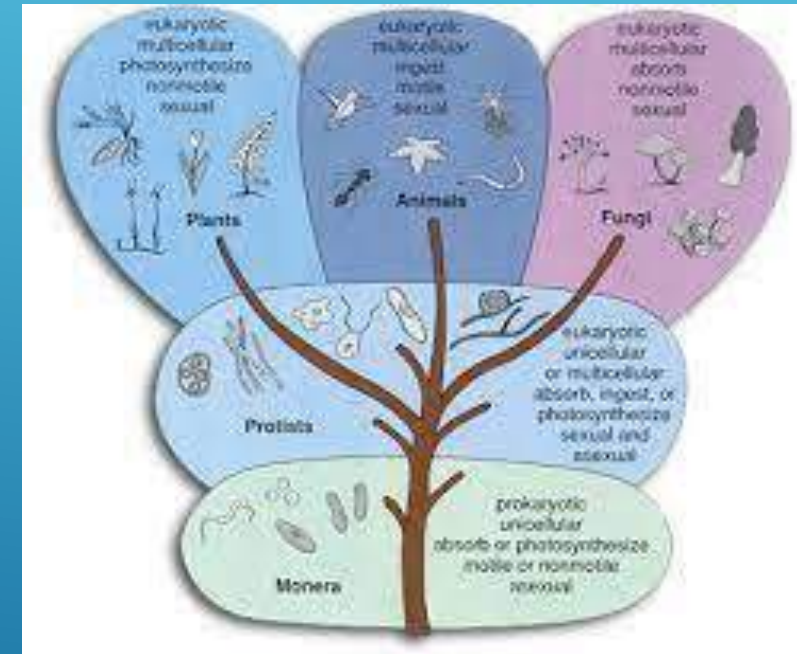
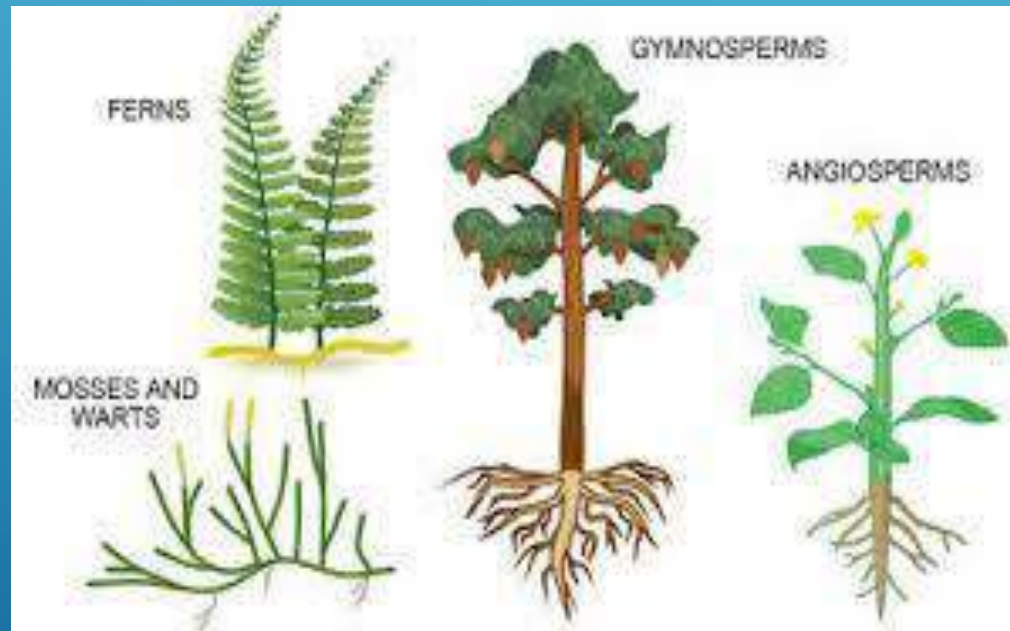




# JULY

## UNIT 1 – TISSUE

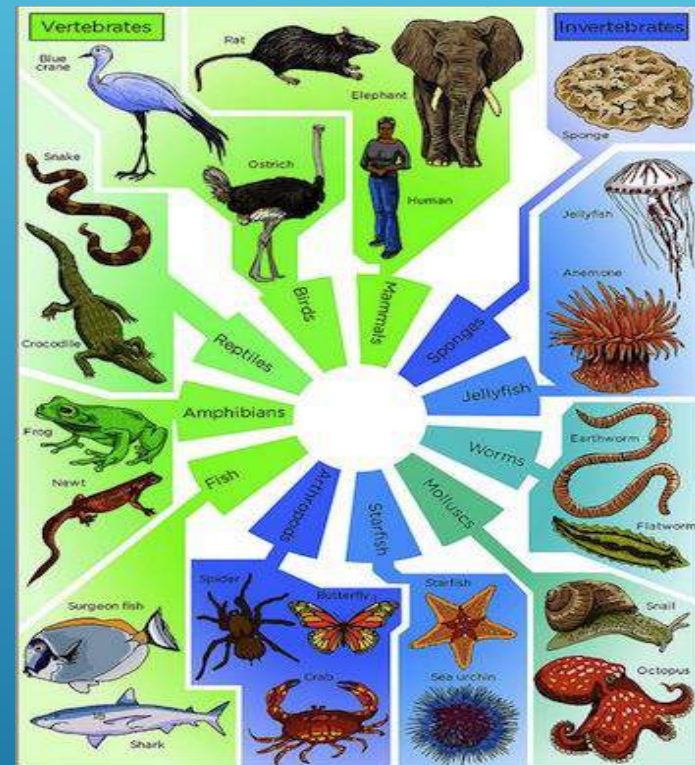
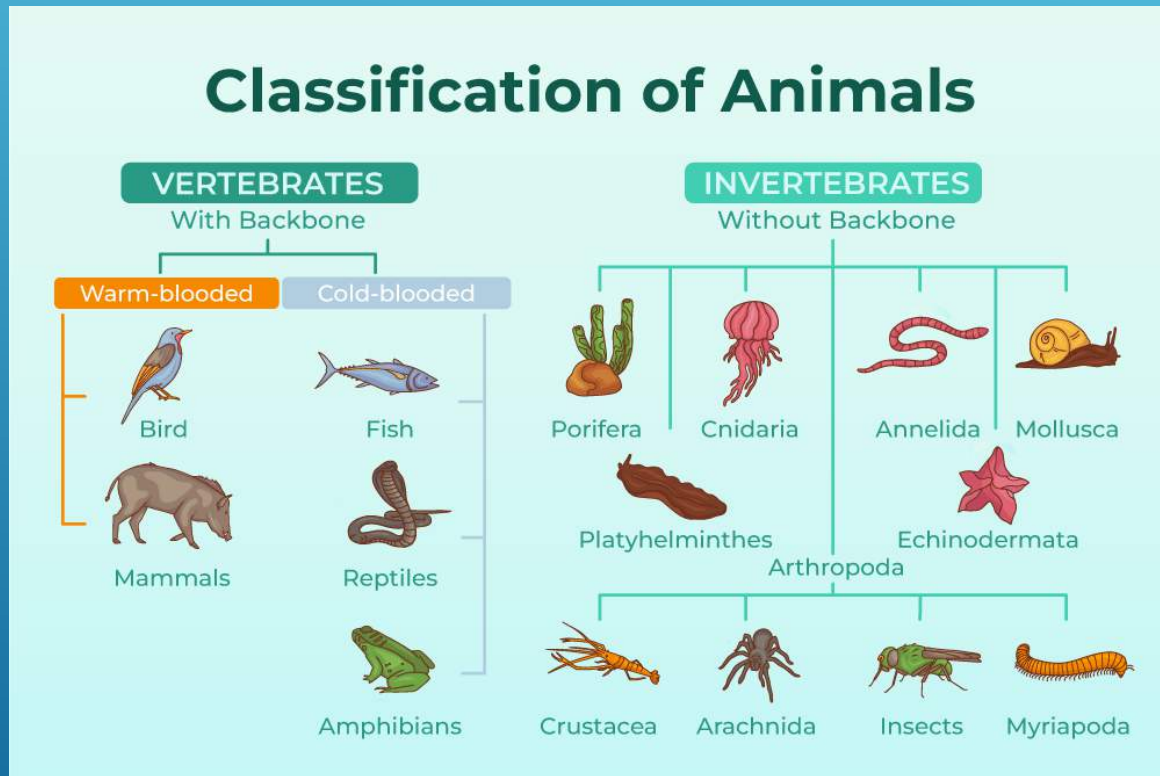
### 2. CLASSIFICATION OF PLANTS



# AUGUST

## UNIT 1 – TISSUE

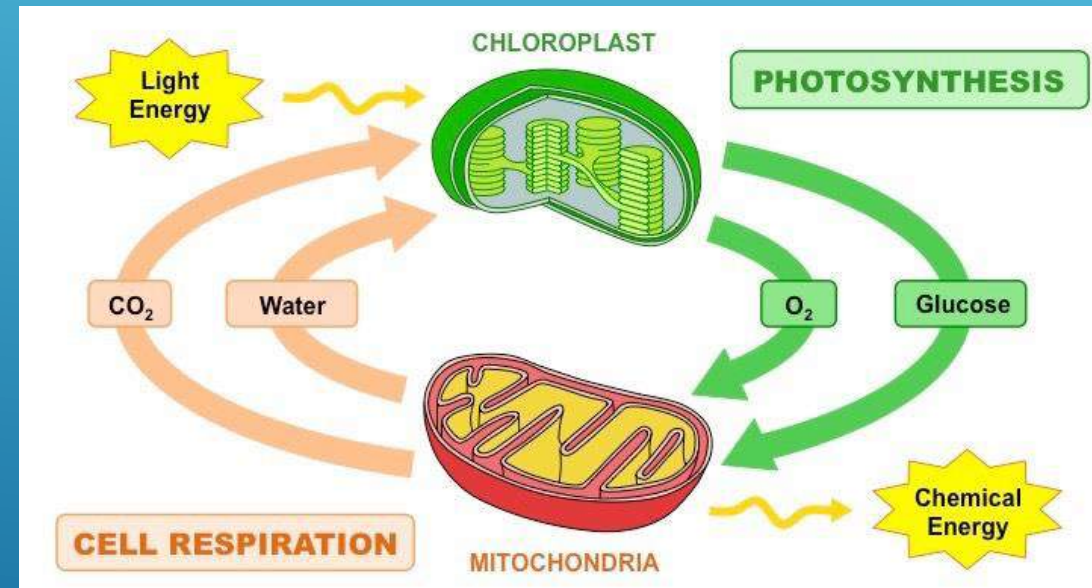
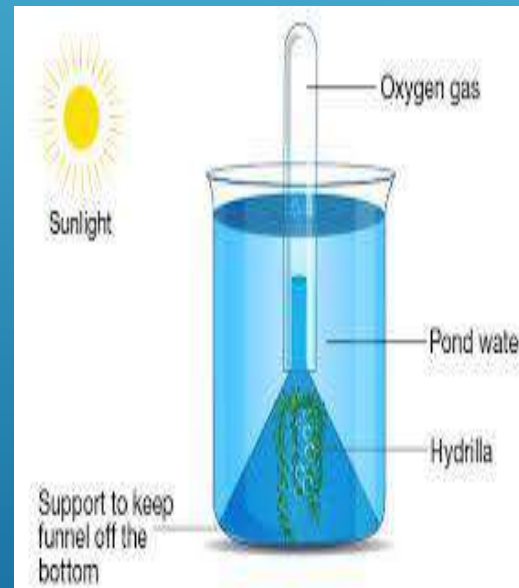
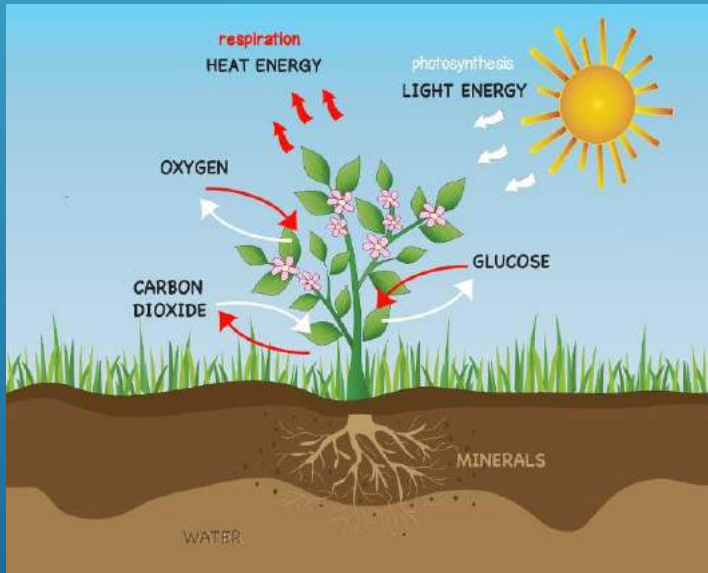
### 3. CLASSIFICATION OF ANIMALS



# SEPTEMBER

## UNIT 2 – PLANT LIFE

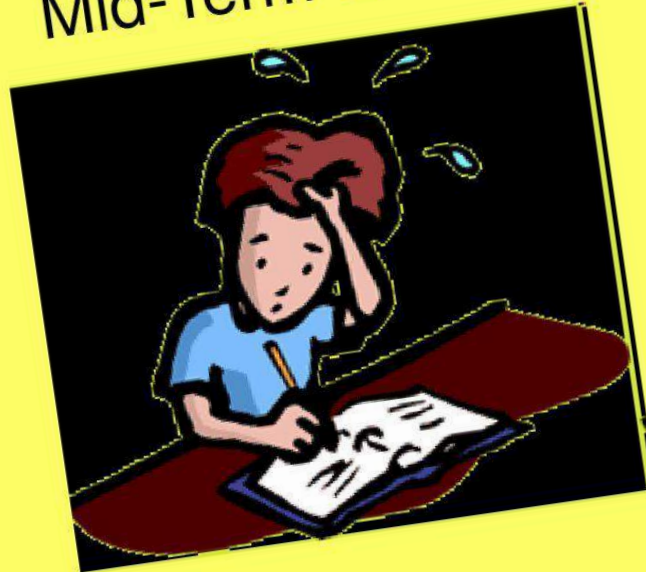
### 4. PHOTOSYNTHESIS AND RESPIRATION





# OCTOBER MID TERM EXAM

Mid-Term Exams

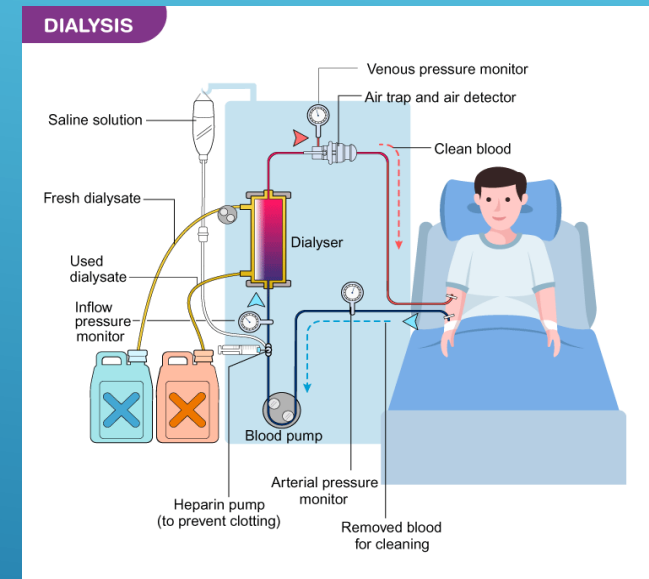
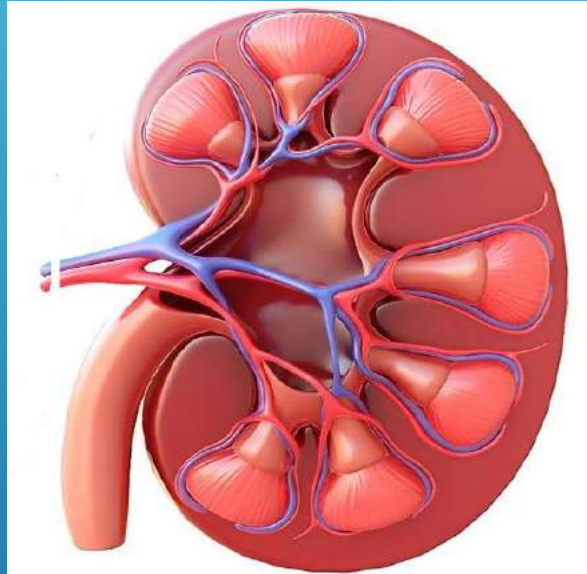


# NOVEMBER

## UNIT 3 : HUMAN BODY

### 5. EXCRETION IN HUMANS

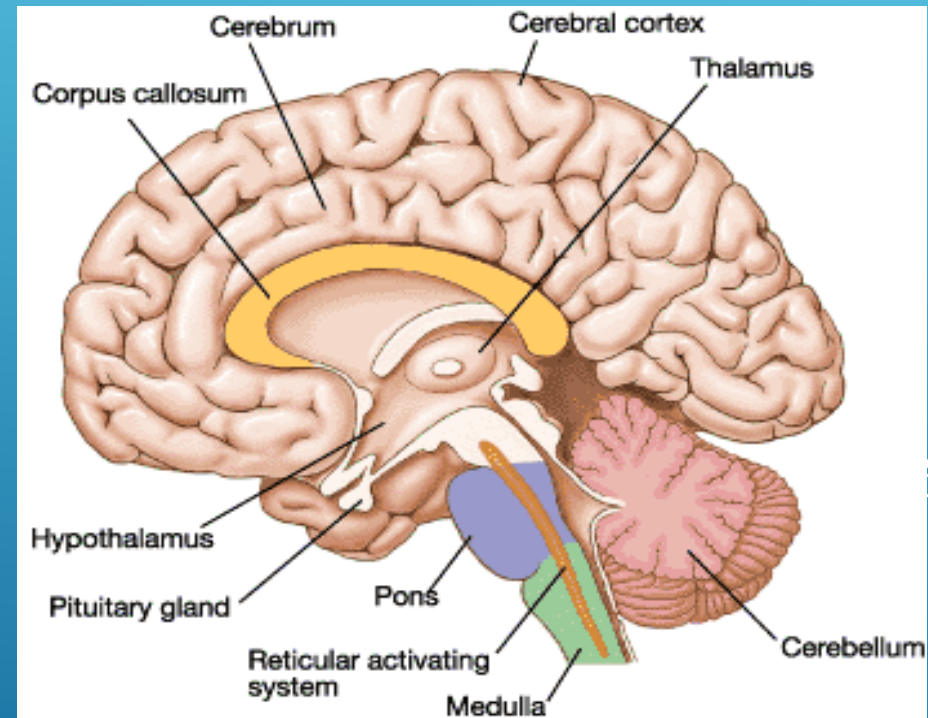
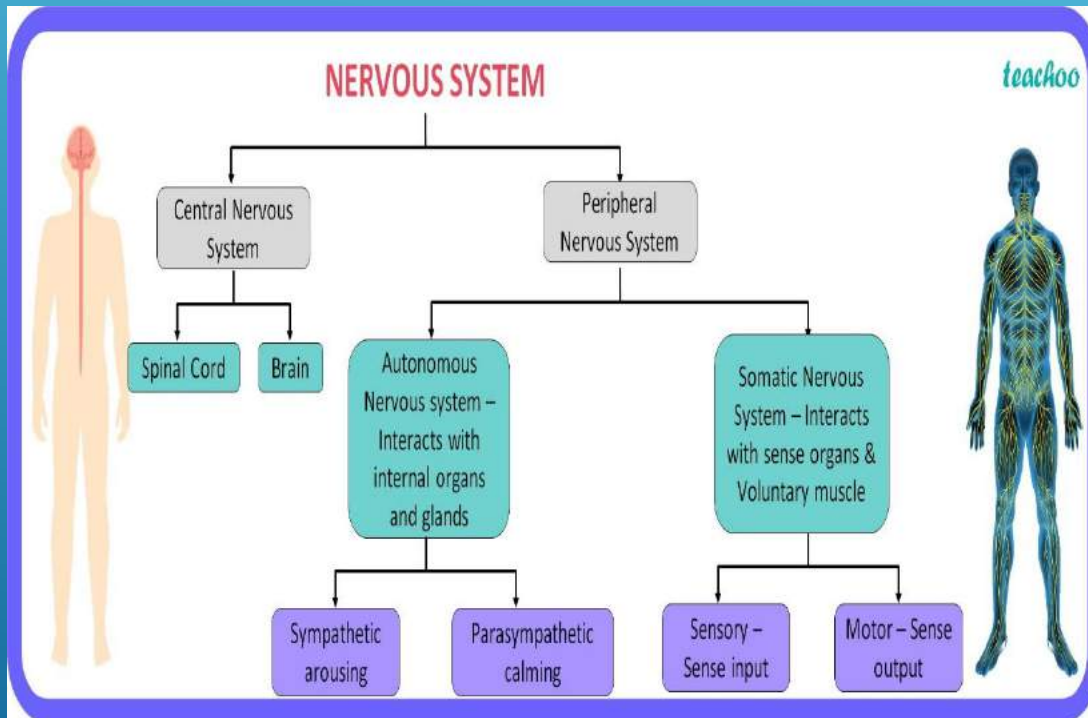
Human Excretory System



# DECEMBER

## UNIT 3 : HUMAN BODY

### 6. NERVOUS SYSTEM





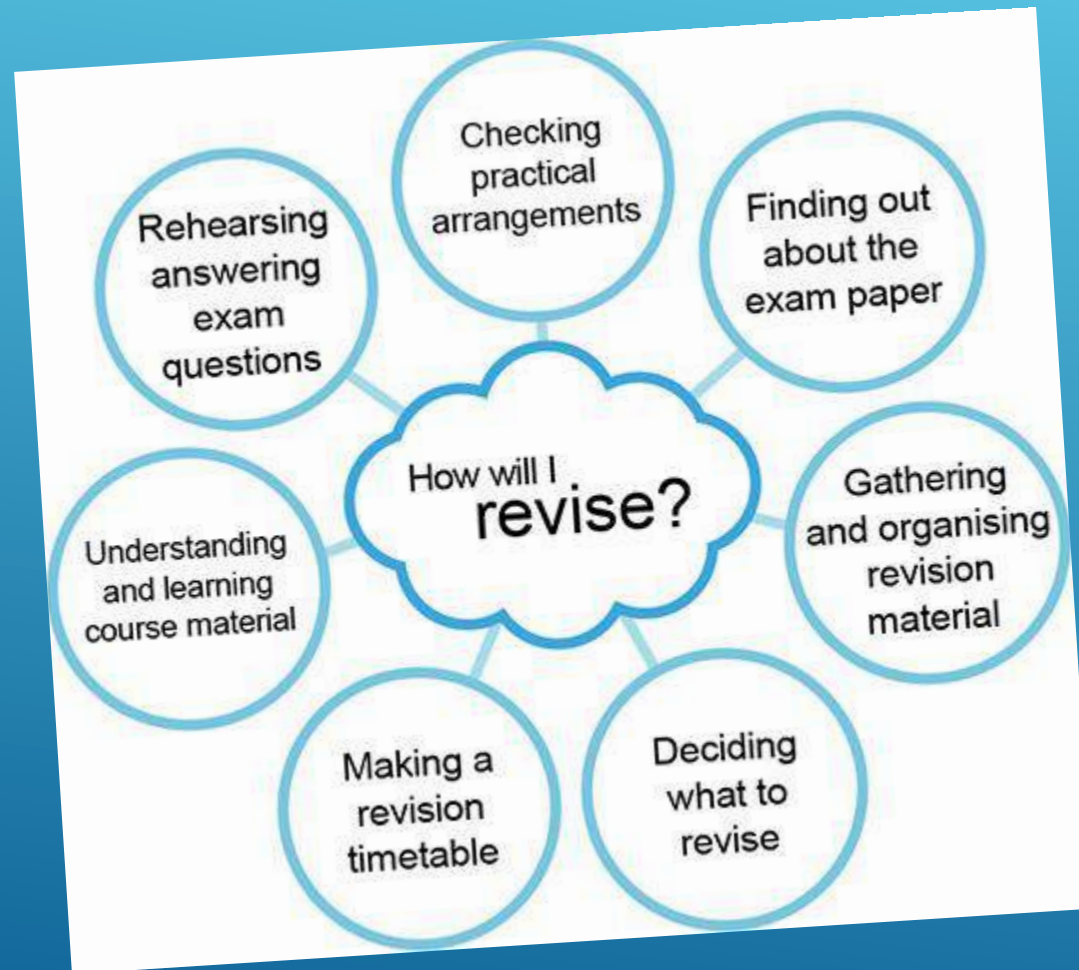
# JANUARY-FEBRUARY

## UNIT 3 : HUMAN BODY

### 7. ALLERGY



# FEBRUARY- REVISION



# MARCH- TERM EXAMS







# St. Patrick's High School

Year Plan : 2023 - 24

Subject : Physics

Grade : VII

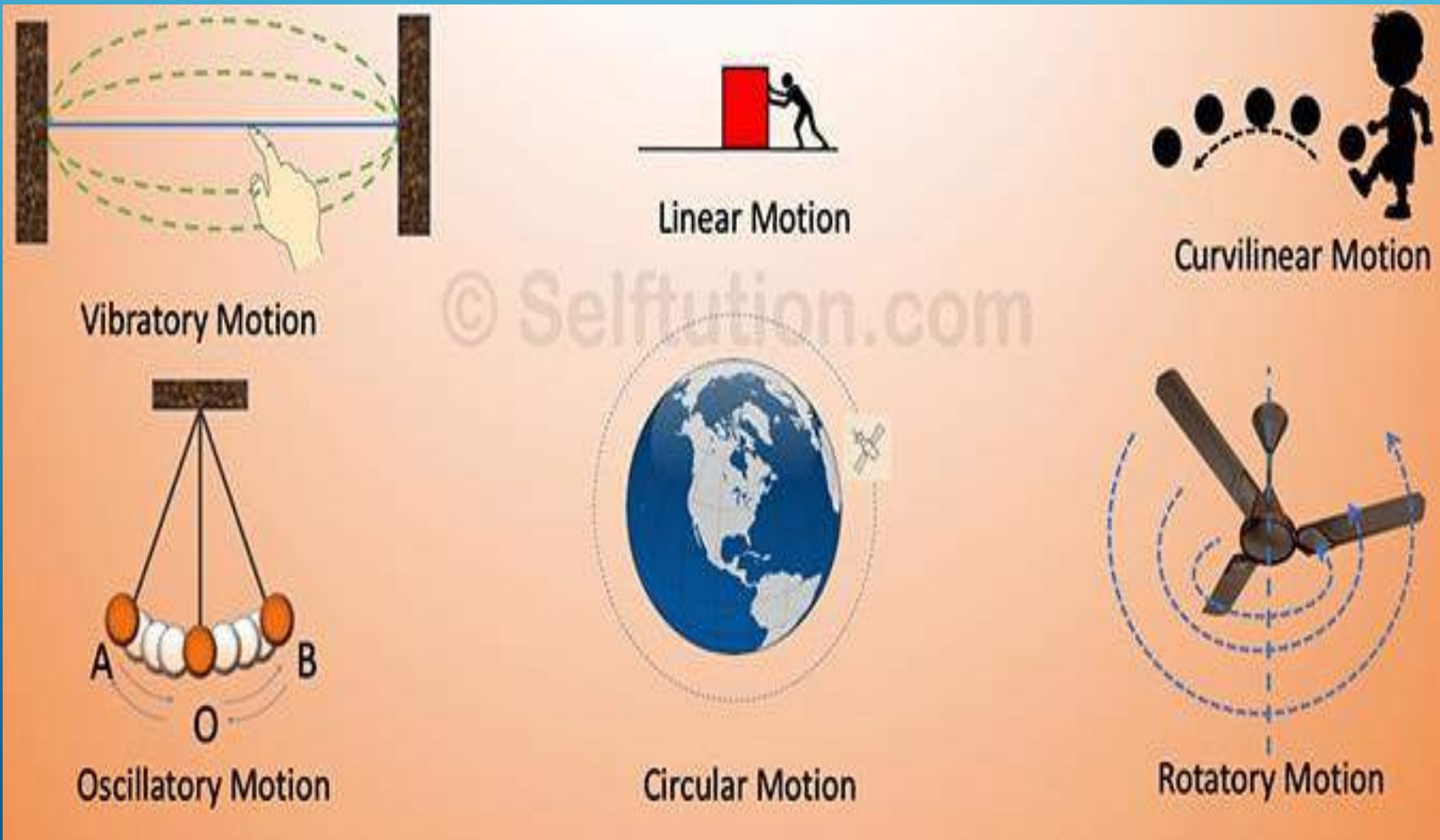
# Month – *March / April*

## Lesson : *Physical Quantities & Measurement*





# Month – *July*



## Lesson : *Motion/ Energy*

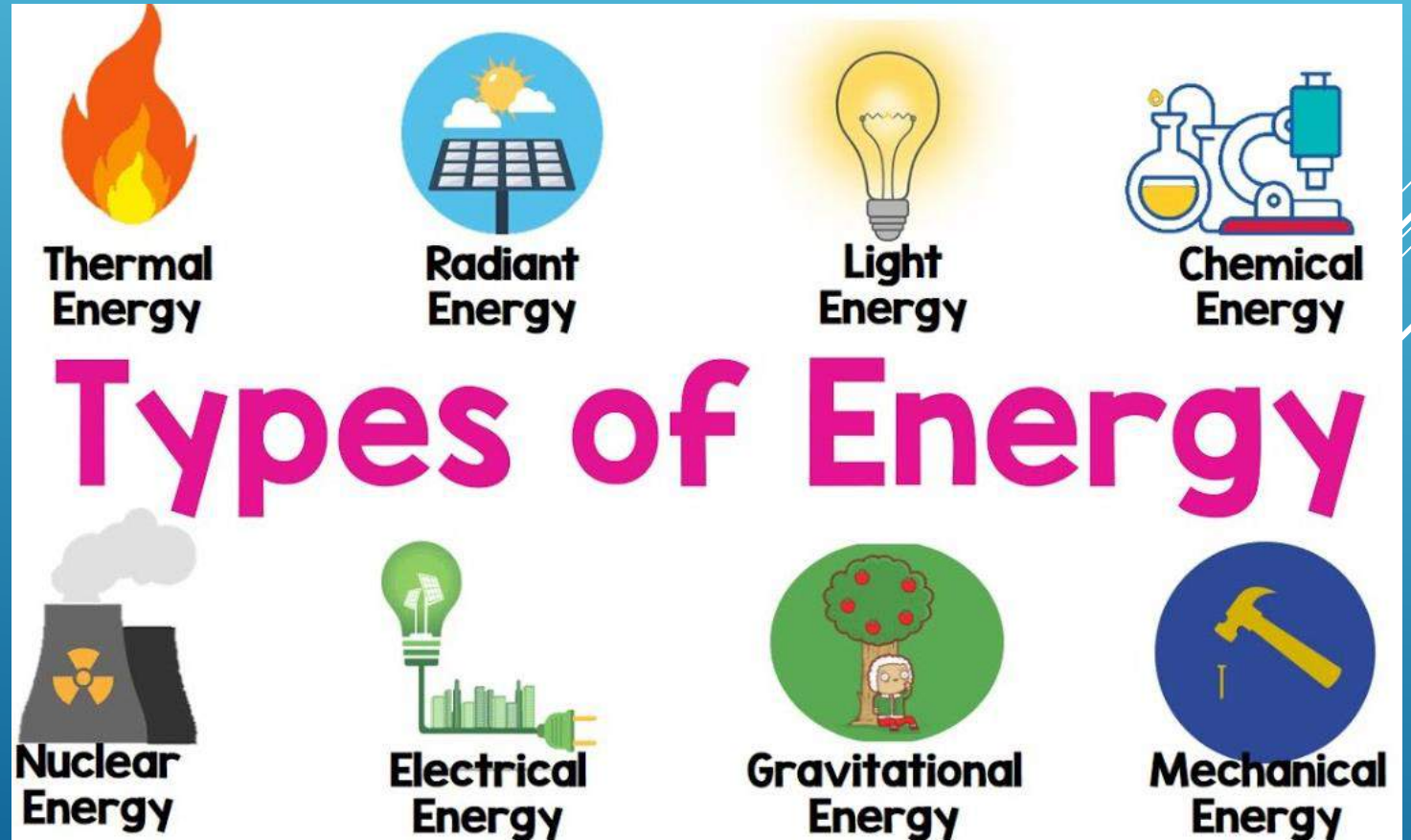
Month – *August*

Lesson :

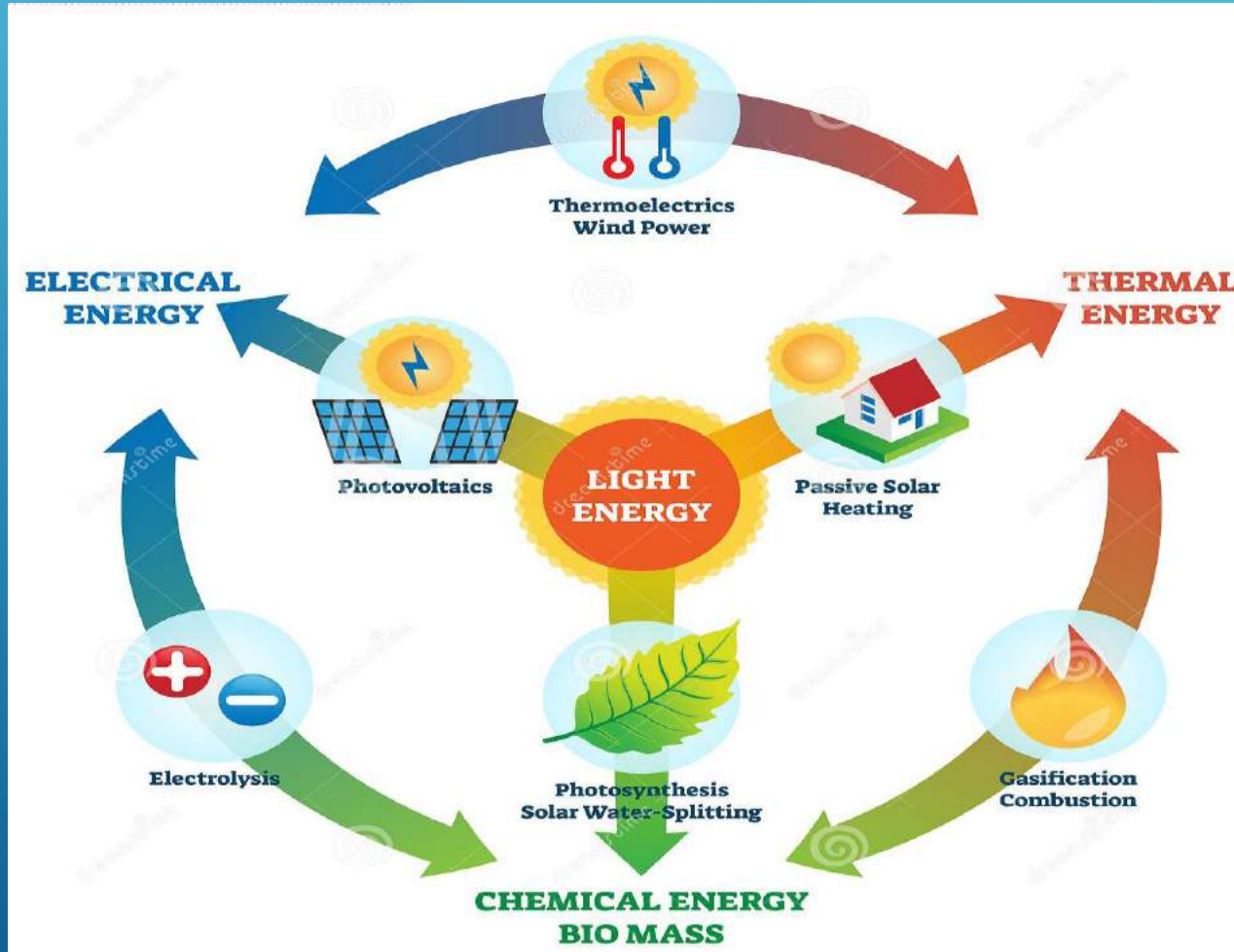
*Energy/*

*Light*

*Energy*



# Month – *September*



Lesson :

*Light  
Energy/  
Heat*

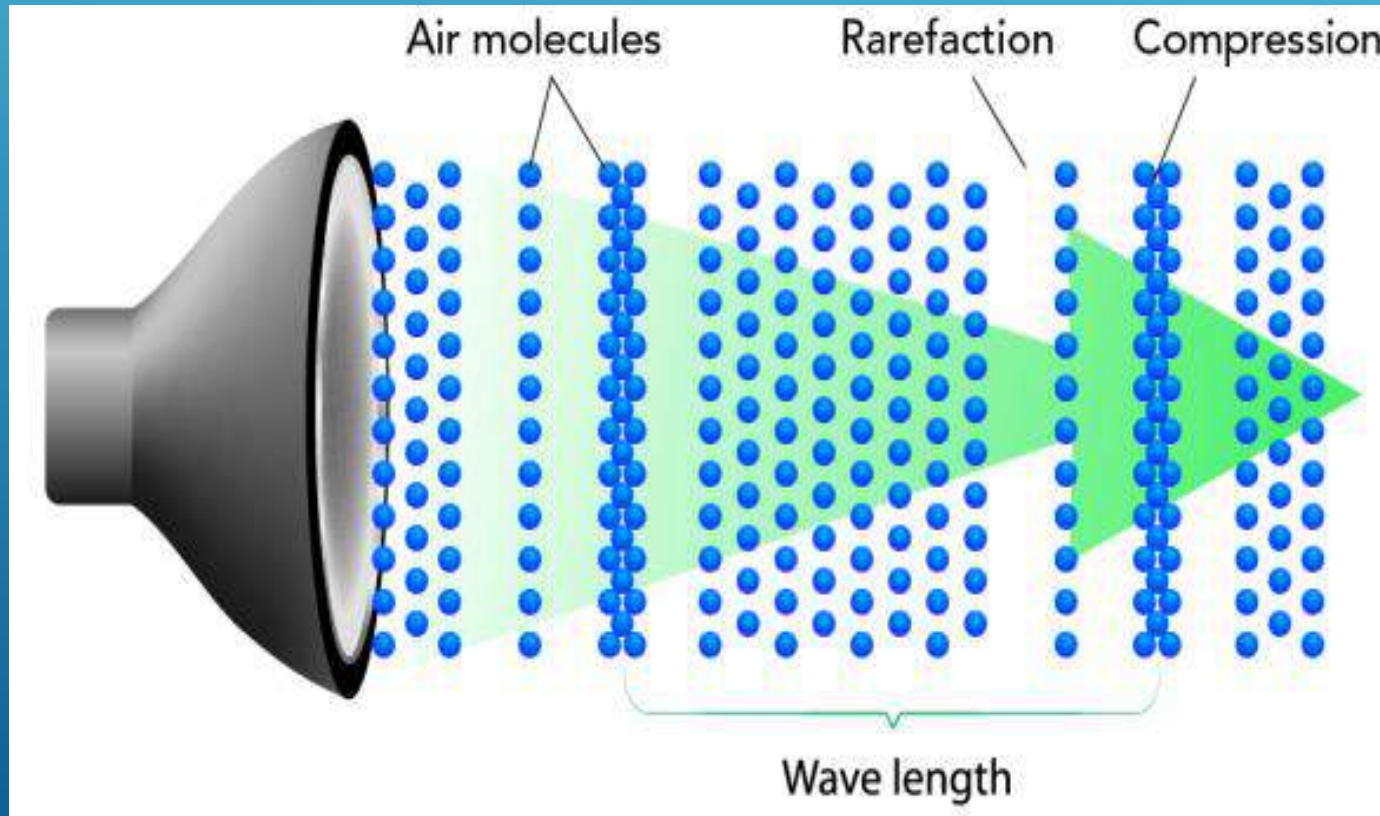


Month – *Oct / Nov*

Lesson :  
Light  
Energy/*Heat*



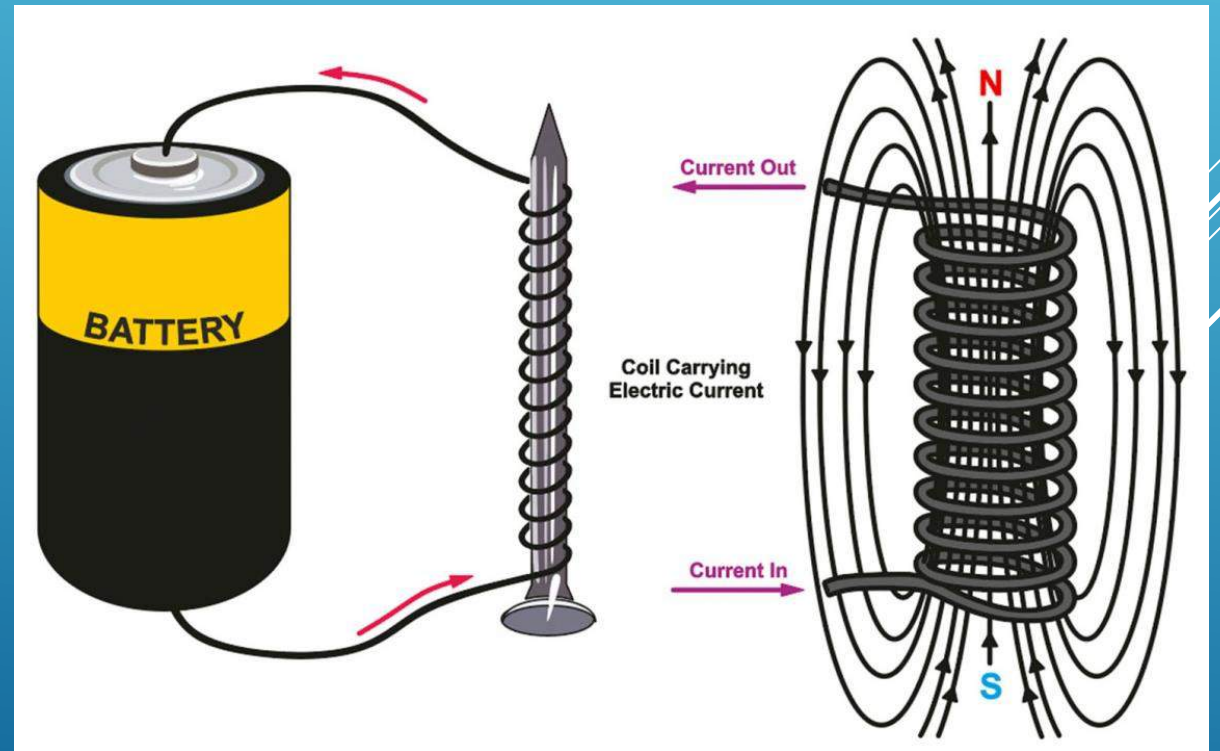
Month – *Dec / Jan*



Lesson :  
*Heat/Sound*

Month – *January*

Lesson :  
*Electricity*  
&  
*Magnetism*

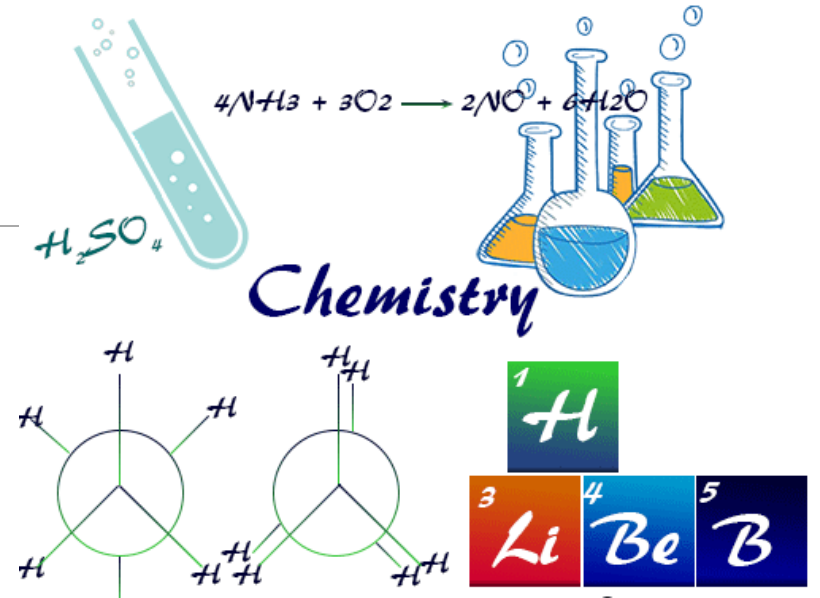




**Thank you**



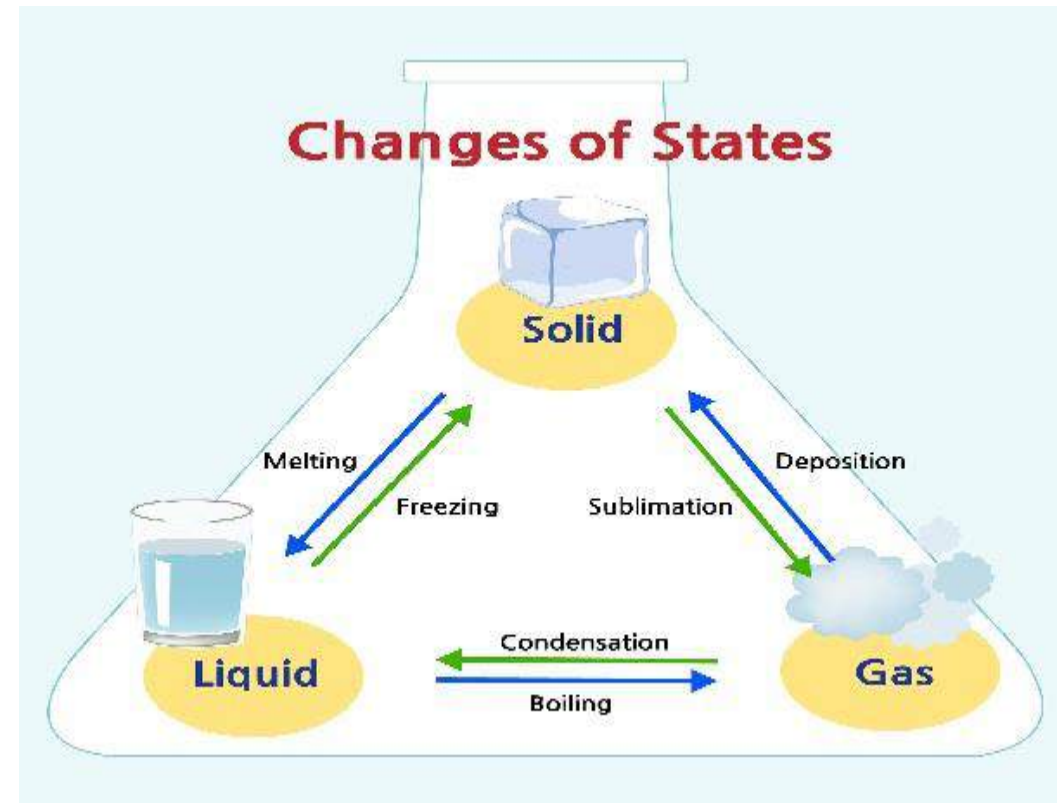
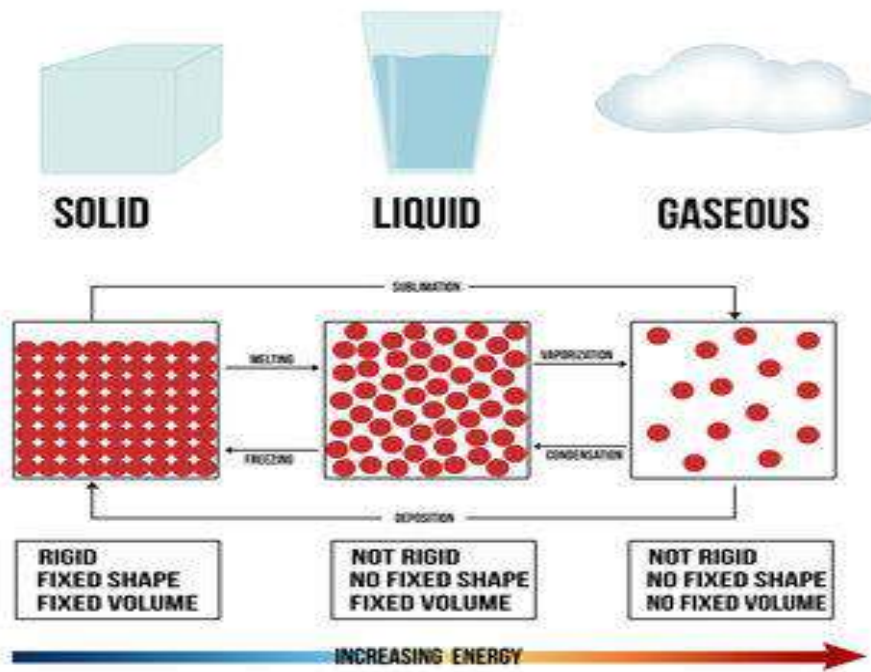
# CLASS 7 CHEMISTRY YEAR PLAN 2023-24



# MARCH / APRIL

## 1. MATTER AND ITS COMPOSITION

### STATES OF MATTER

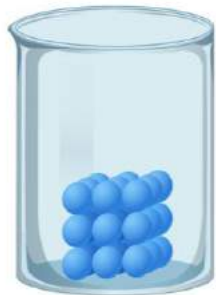




# JUNE

## 1. MATTER AND ITS COMPOSITION(Contd)

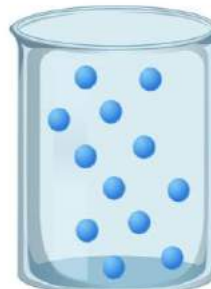
### ARRANGEMENT OF PARTICLES IN SOLIDS, LIQUIDS AND GASES



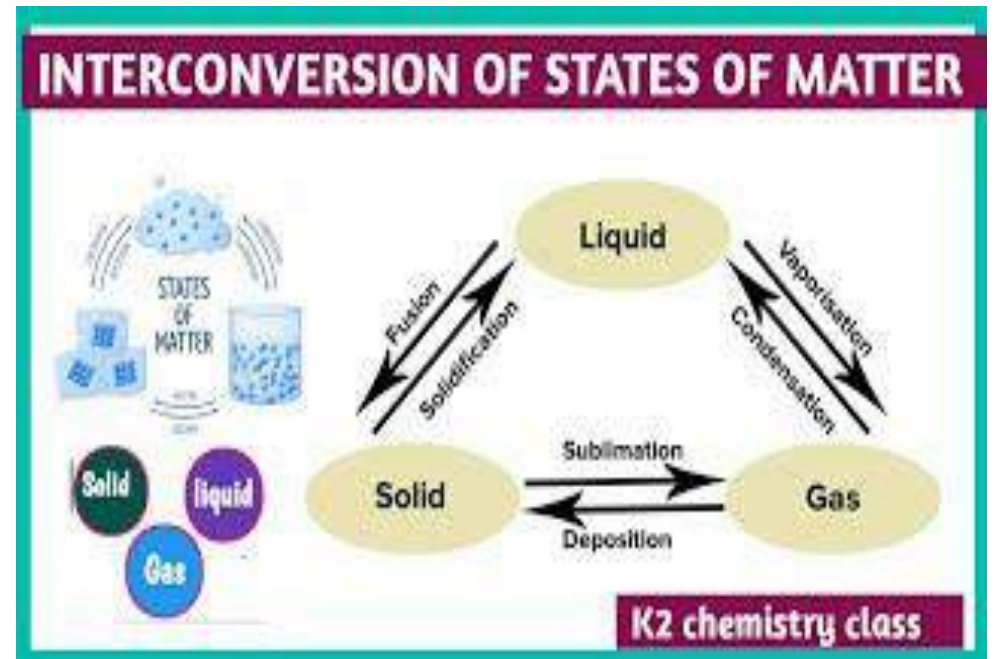
Solid



Liquid



Gas



# JULY

## 2. PHYSICAL AND CHEMICAL CHANGES

### Chemical and Physical Changes

Chemical change: A chemical reaction forms new products.



Combustion



Rotting



Rusting



Digestion

Physical change: Matter changes form but not chemical identity.



Melting



Shredding



Boiling



Chopping

[sciencenotes.org](http://sciencenotes.org)

### Physical Change



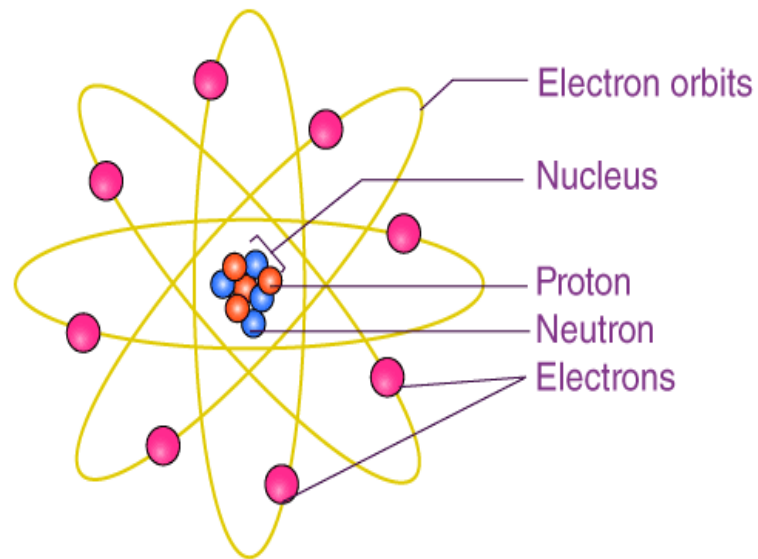
### Chemical Change



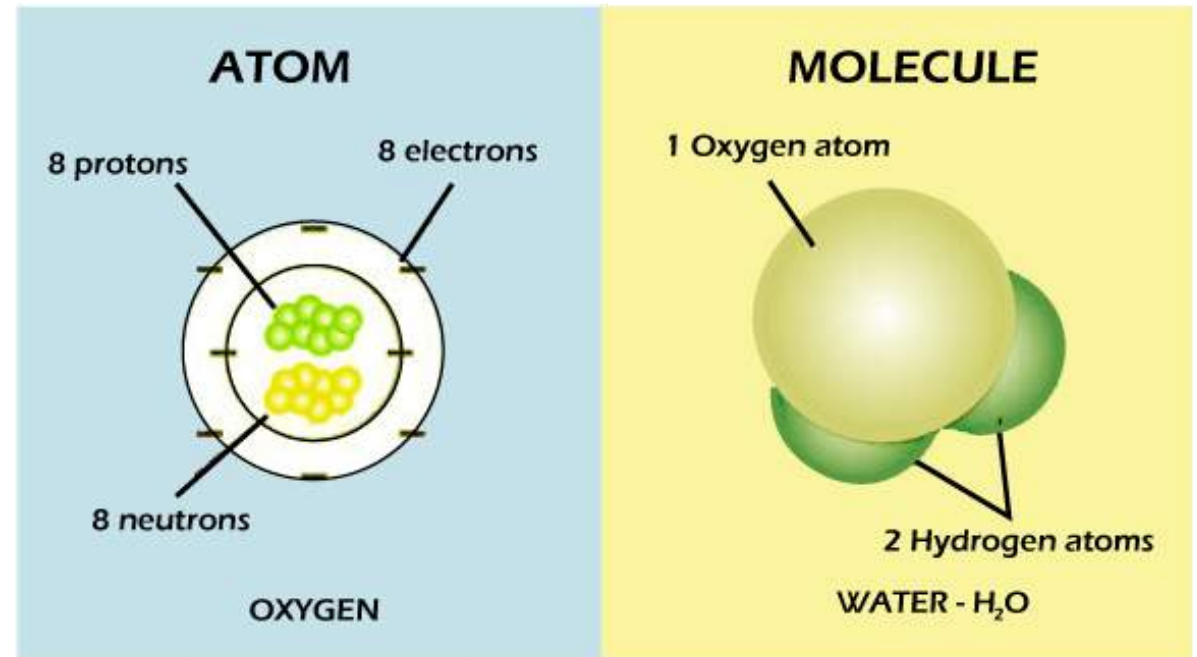
# AUGUST

## 4. ATOMIC STRUCTURE

---



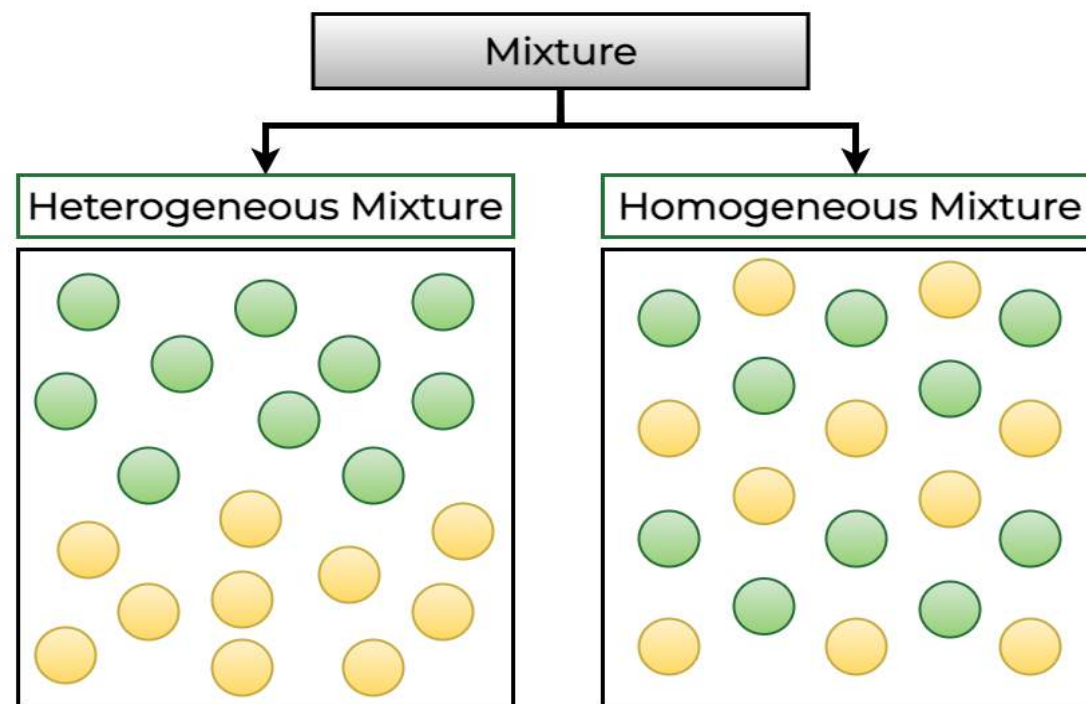
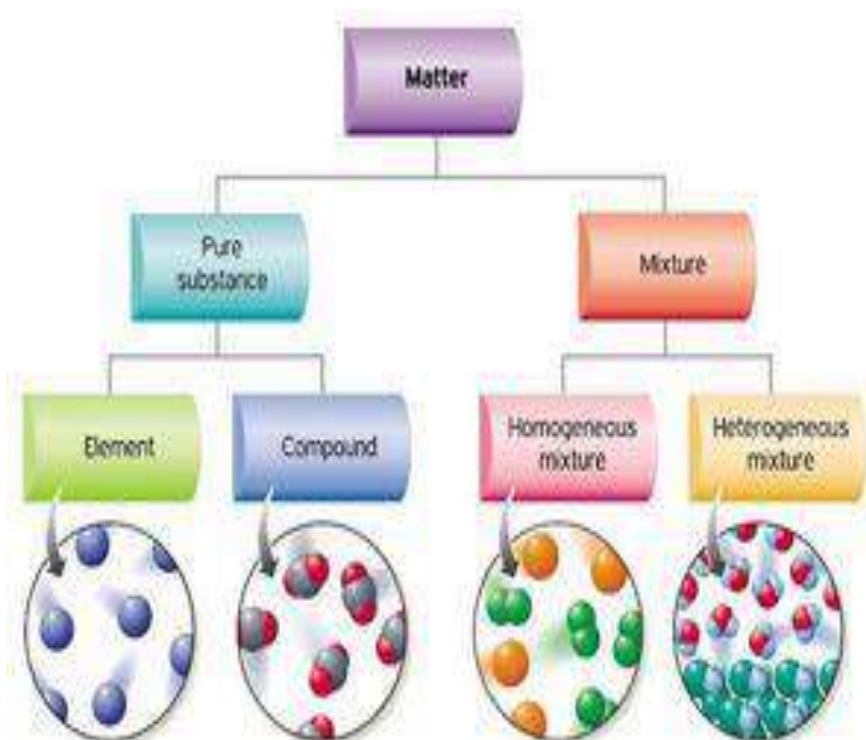
The Structure of Atom





# SEPTEMBER

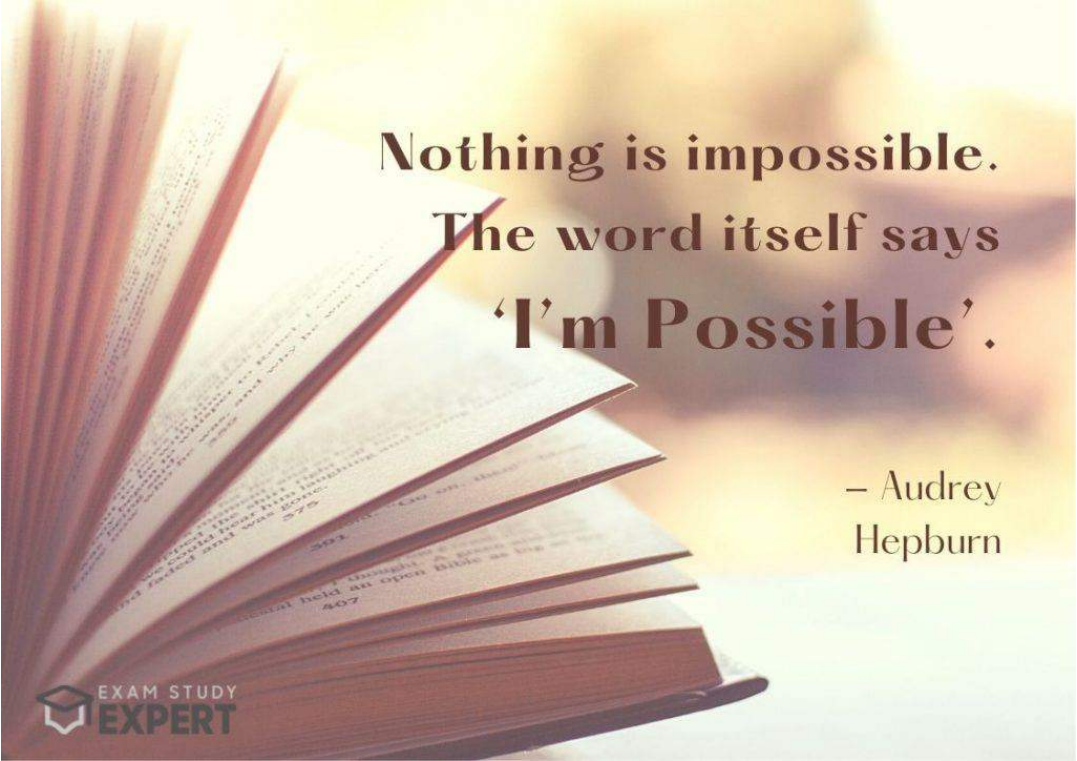
## 3. ELEMENTS, COMPOUNDS AND MIXTURES



# OCTOBER

## MID TERM EXAM

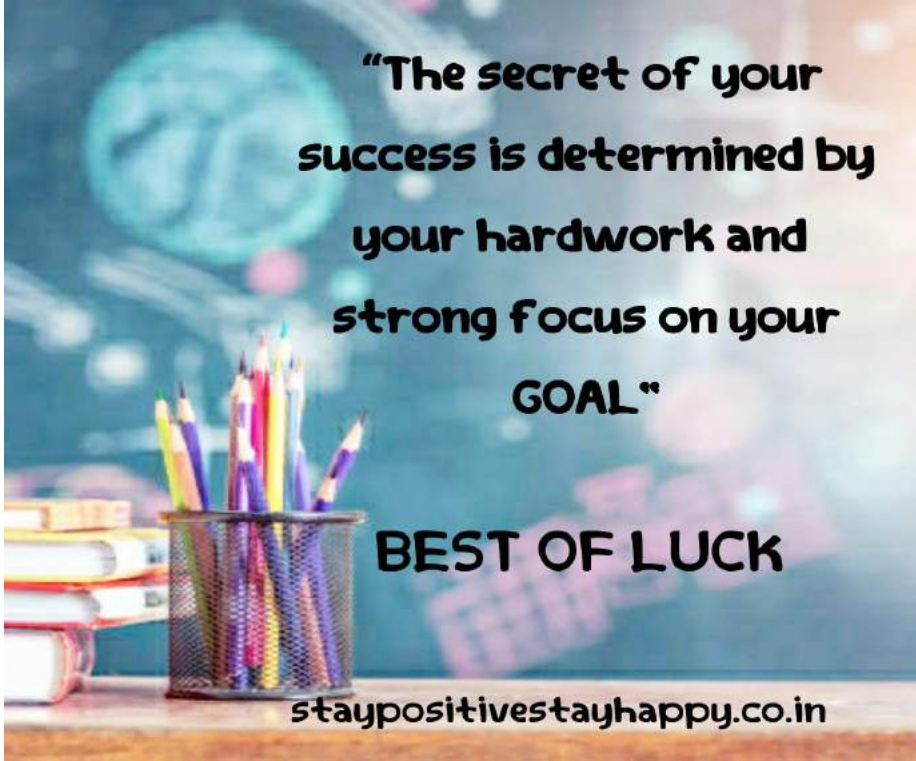
---



**Nothing is impossible.  
The word itself says  
'I'm Possible'.**

– Audrey  
Hepburn

EXAM STUDY  
EXPERT



**"The secret of your  
success is determined by  
your hardwork and  
strong focus on your  
GOAL"**

**BEST OF LUCK**

[staypositivestayhappy.co.in](http://staypositivestayhappy.co.in)

# NOVEMBER

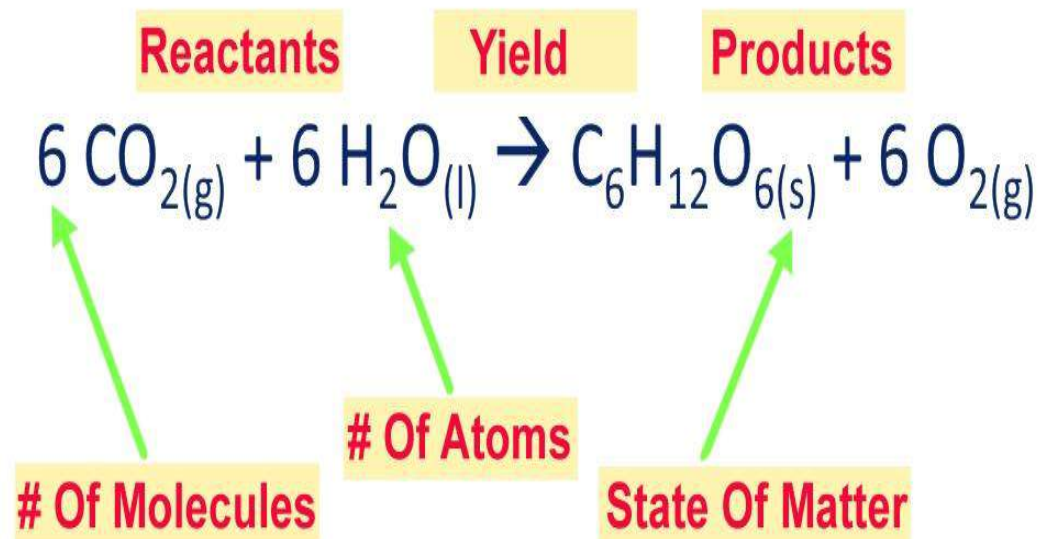
## 5. LANGUAGE OF CHEMISTRY

### Chemical Reactions

- A basic definition of a chem rxn is:
  - **A Rearrangement of Atoms**
- Really - it is substance(s) changing into different substances



### Chemical Equations





# DECEMBER

## 6. METALS AND NON-METALS

### METALS / NON-METALS

H																				He
Li	Be											B	C	N	O	F	Ne			
Na	Mg											Al	Si	P	S	Cl	Ar			
K	Ca	Sc	Ti	V	Cr	Mn	Fe	Co	Ni	Cu	Zn	Ga	Ge	As	Se	Br	Kr			
Rb	Sr	Y	Zr	Nb	Mo	Tc	Ru	Rh	Pd	Ag	Cd	In	Sn	Sb	Te	I	Xe			
Cs	Ba	La	Hf	Ta	W	Re	Os	Ir	Pt	Au	Hg	Tl	Pb	Bi	Po	At	Rn			
Fr	Ra	Ac	Rf	Db	Sg	Bh	Hs	Mt												

Ce	Pr	Nd	Pm	Sm	Eu	Gd	Tb	Dy	Ho	Er	Tm	Yb	Lu
Th	Pa	U	Np	Pu	Am	Cm	Bk	Cf	Es	Fm	Md	No	Lr

Metals

Non-metals

Metals



Lead



Gold



Silver



Copper

Non-metals



Diamond



Carbon



Sulfur

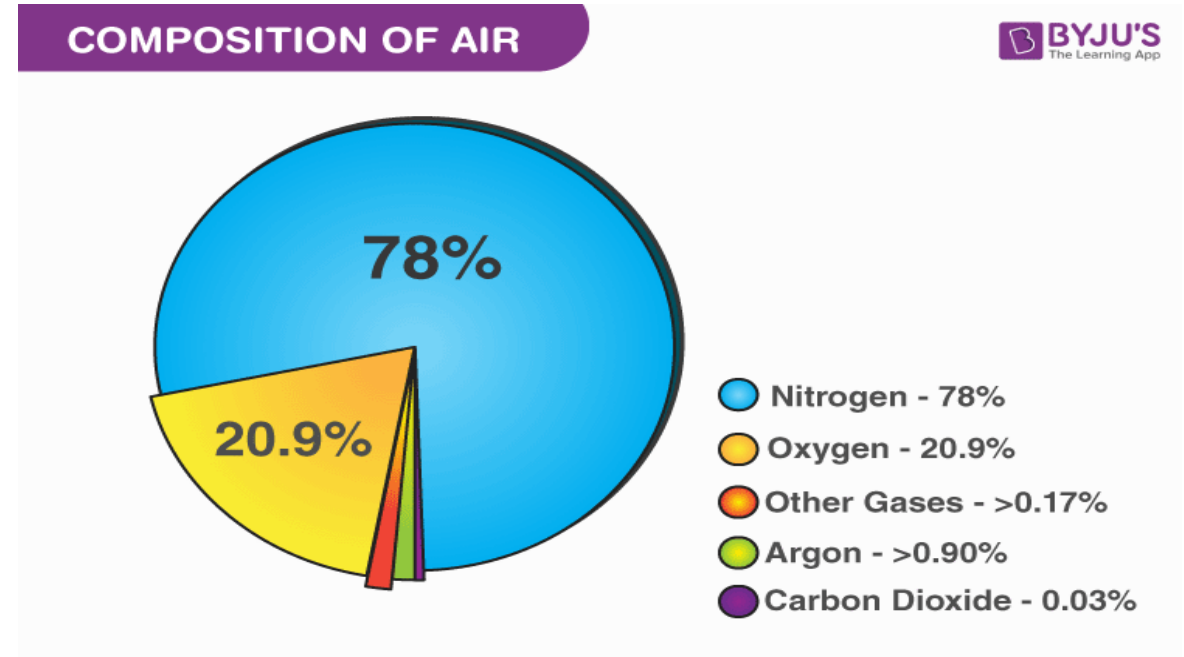


Phosphorus

# JANUARY

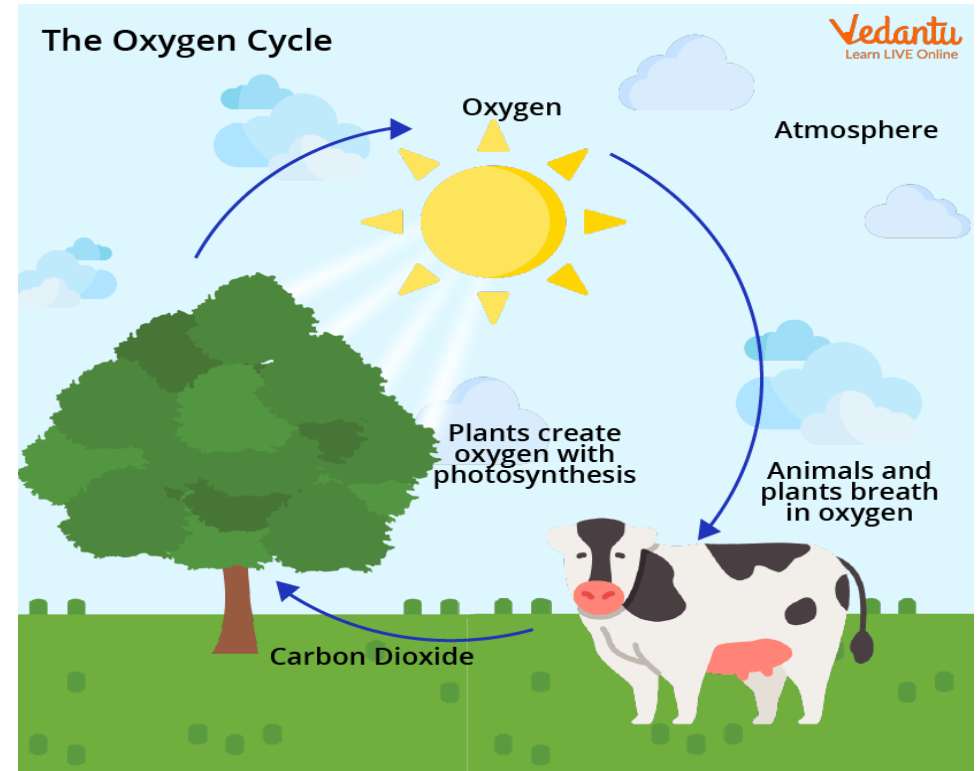
## 6. METALS AND NON-METALS (Contd)

## 7. AIR AND ATMOSPHERE



# FEBRUARY

## 7. AIR AND ATMOSPHERE





# FEBRUARY

## ANNUAL EXAM REVISION

---

*Every success story is a  
tale of constant adaption,  
revision, and change.*

[Statustown.com](http://Statustown.com)

# EXAM REVISION



# MARCH

# ANNUAL EXAM

---

Put your best effort into the exam  
and God will surely crown you  
with success. My good wishes will  
always be with you.

*Good Luck.*



[wishesmsg.com](http://wishesmsg.com)

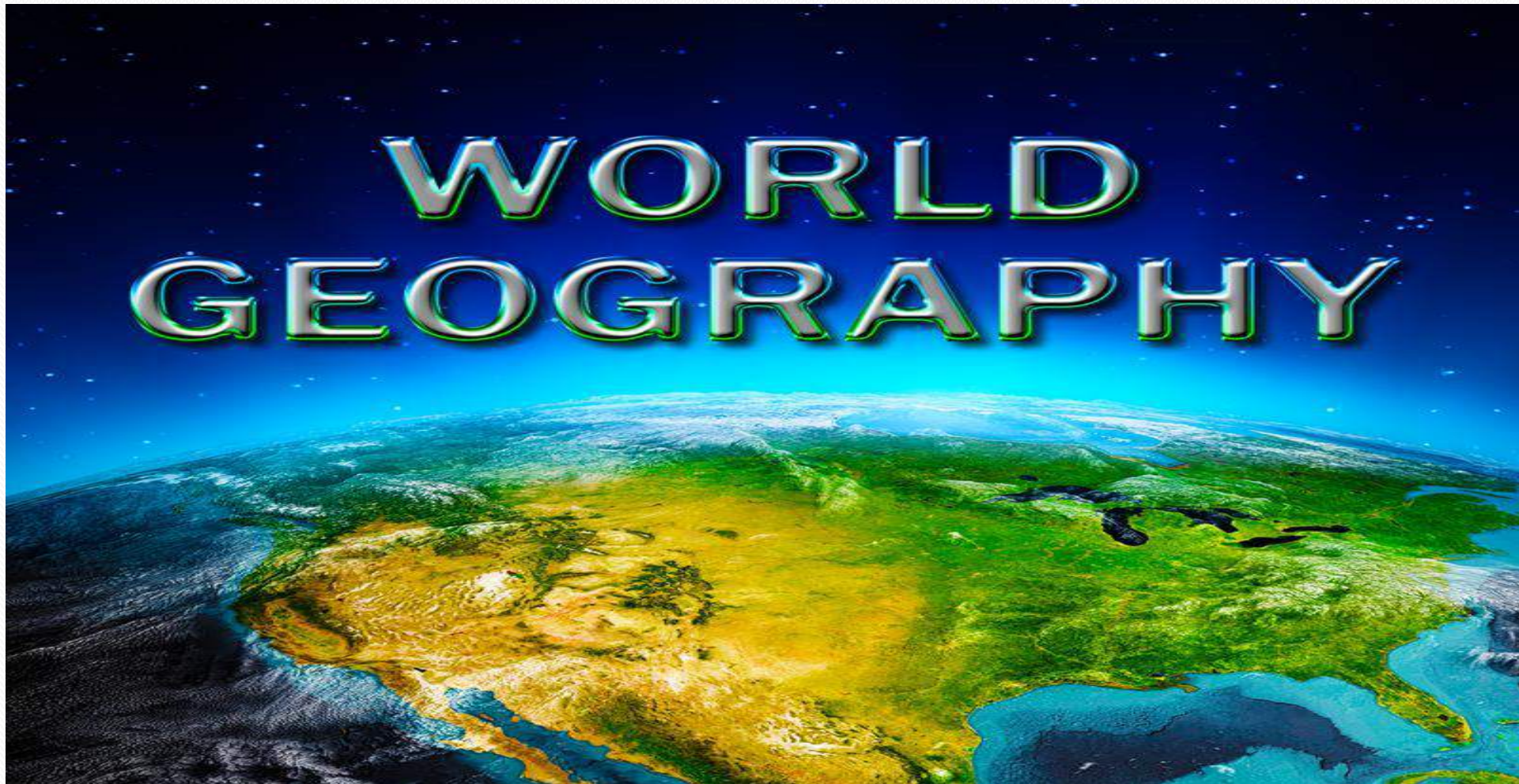


**THANK  
YOU!**

***Chemistry Department  
St. Patrick's High School (ICSE)  
SECUNDERABAD  
06-06-2023***



# YEAR PLAN 2023-24





April

Unit-1 Representation of Geographical features.

- Topographical survey map-Introduction
- Use of colours on topographical sheets
- The grid reference
- Uses and types of scale
- Conventional signs and symbols



**JUNE**


**Unit-2 Studying Weather**

- \*Difference between weather and climate**
- \*Elements of weather and climate**
- \*Weather instruments**
- \*Isotherms and isohyets**


**Weather Instruments**




rain gauge  
(amount of rain)




wind vane  
(direction of wind)




anemometer  
(wind speed)



thermometer  
(temperature)



wind sock  
(wind speed AND direction)



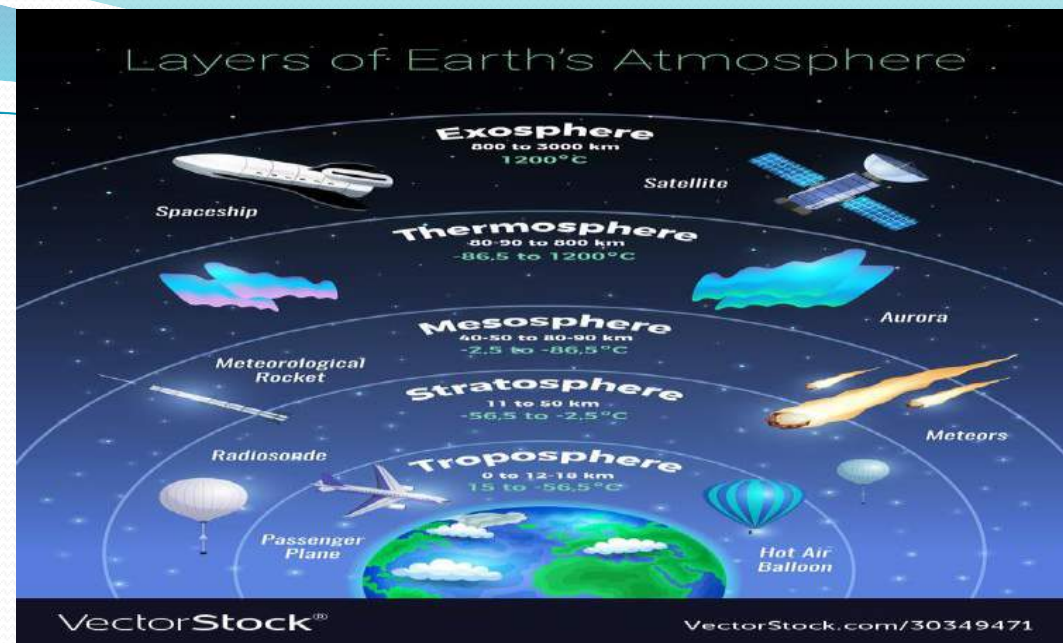


**JULY**



### Unit-3 Weathering Rocks and soil formation

- \*Rocks-types and formation
- \*Weathering-Types of weathering
- \*Effects of weathering



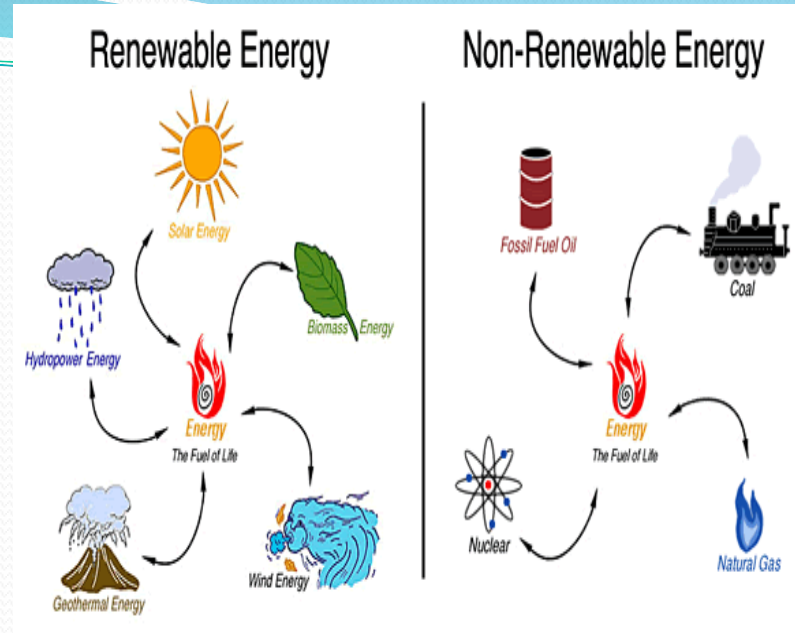
### Unit-4 Atmosphere

- \* Introduction
- \*Composition of atmosphere
- \*Structure of the atmosphere
- \* Greenhouse effect-
- \*Global warming
- \*Impact of global warming

## Unit-5

### Industrialisation and Industries

- \*Need for industries in the world
  - \*Types of industries
  - \*Important industries in the world
- Pollution due to industries and its prevention



### Unit-6. Energy resources-I have the power

- \*Sources of energy
- \*Differences between renewable and non-renewable sources of energy
- \*Conservation of energy and power resources



**September/October**

**Unit-7**

***Europe- A Continent of Many firsts***

- \*Location and extent
- \*Political divisions
- \*Physical features of Europe
- \*Drainage system of Europe





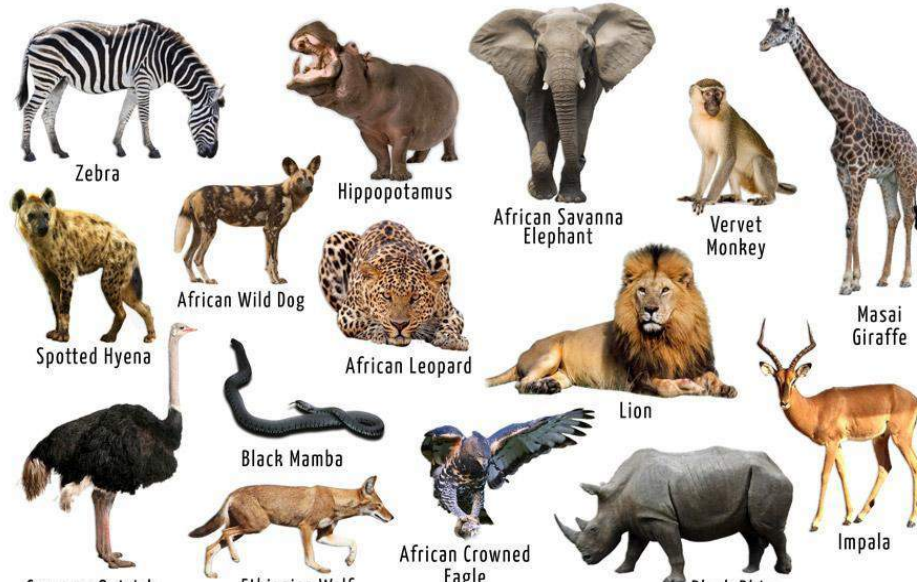
*November/December*

Unit-8  
Africa- The dark Continent

- \* Location and extent
  - \* Political divisions
  - \* Physical features of Africa
- Africa politically speaking  
Vegetation, Flora and Fauna



*African Animals*



**January**

**Unit-9 Australia -The Island continent**

- \*Location and extent
- \*Political divisions
- \*Physical features





**FEBRUARY**

Unit-10

Antarctica-The  
Frozen Island

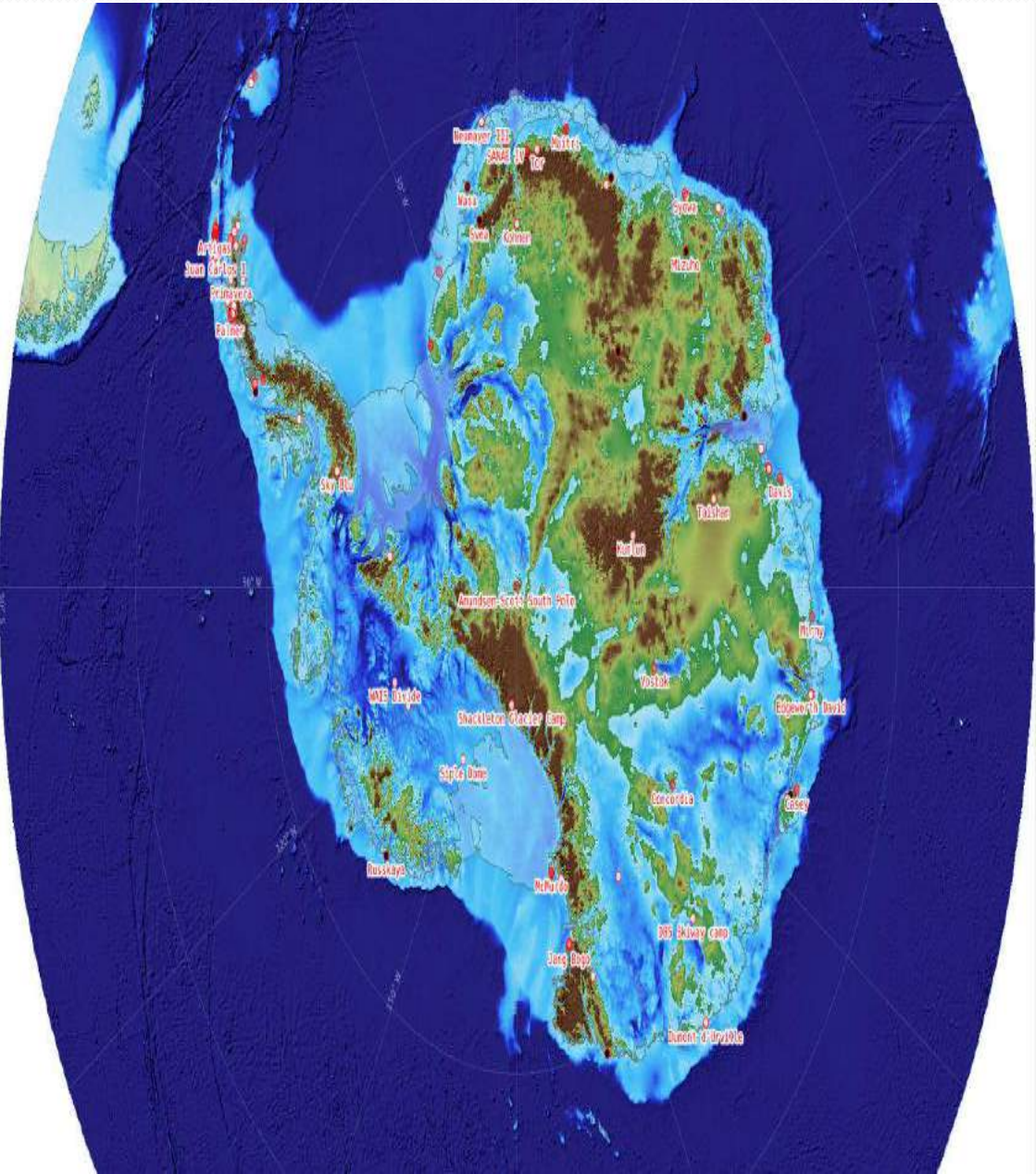
\*Discovery of  
Antarctica

\*Antarctica as a  
continent

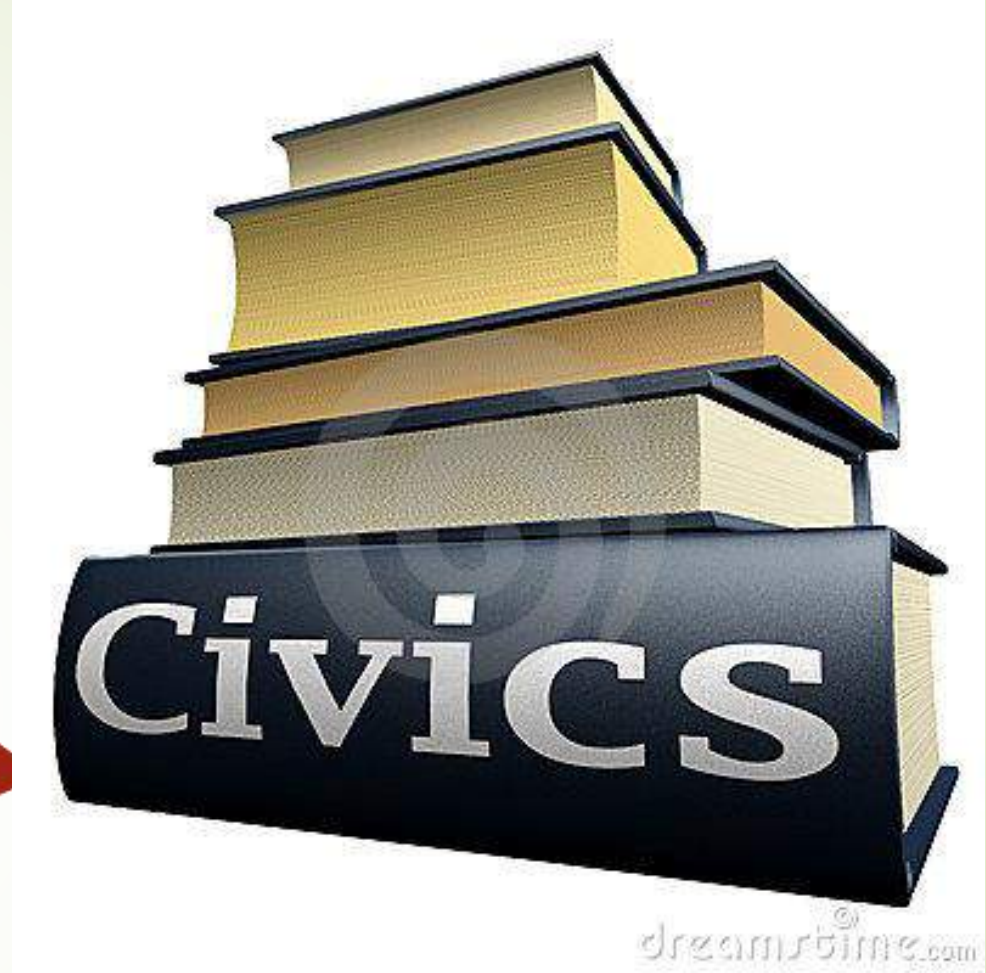
\*Indian expedition to  
Antarctica

The future of  
Antarctica

Why is Antarctica a  
human free zone?





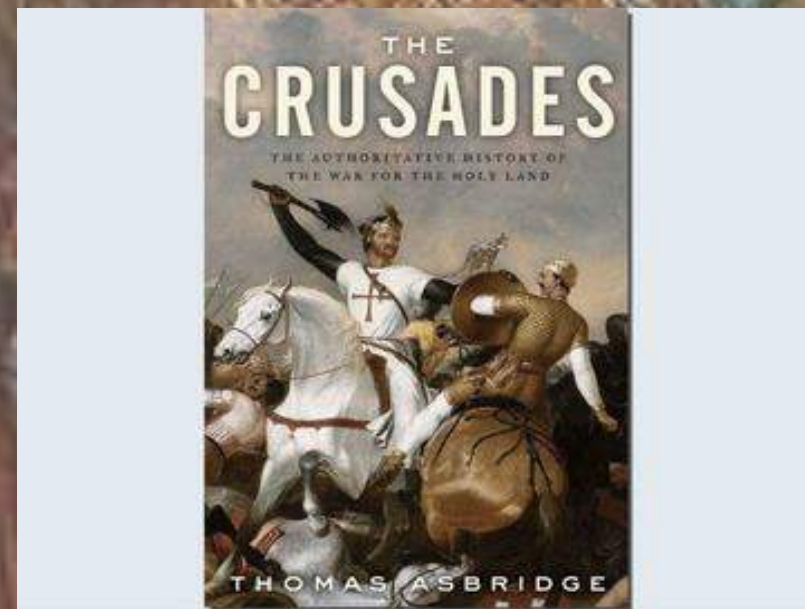




# April

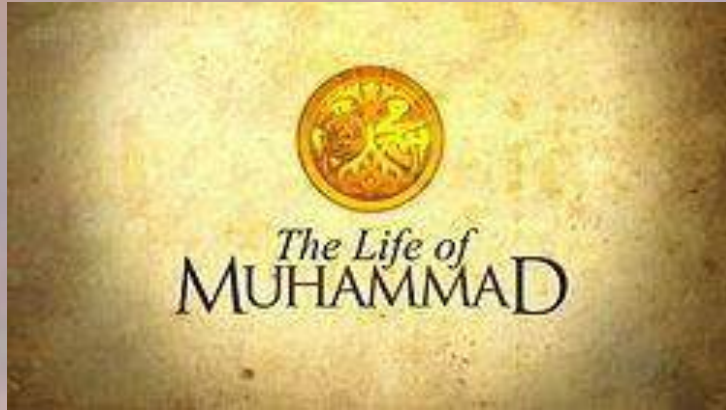
► **Us. 1: Medieval Europe-**

► **Rise and spread of Christianity**





# June- Ls.2 Rise and spread of Islam



**Five Pillars of Islam**

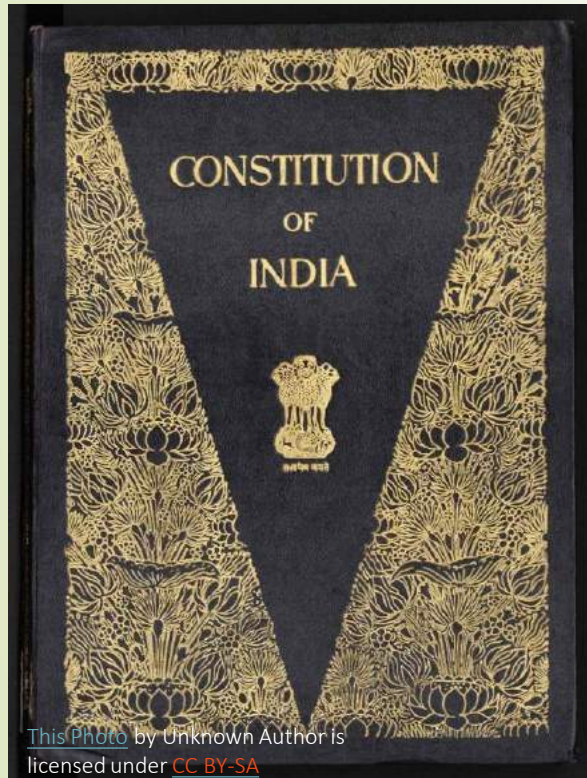
<p>1. Shahadah</p> <p>الإسلام لله لا اله الا الله محمد رسول الله</p> <p>There is no god but Allah, and Muhammad is His messenger.</p>	<p>2. Salah</p> 	<p>3. Zakah</p> 
<p>4. Sawm</p>  <p>رمضان كريم</p>	<p>5. hajj</p> 	

الله أكبر  
محمد رسول الله

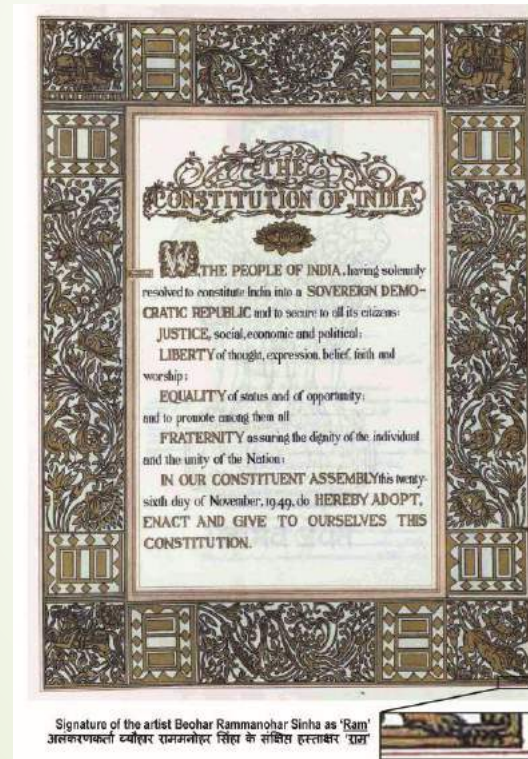


# June – Civics

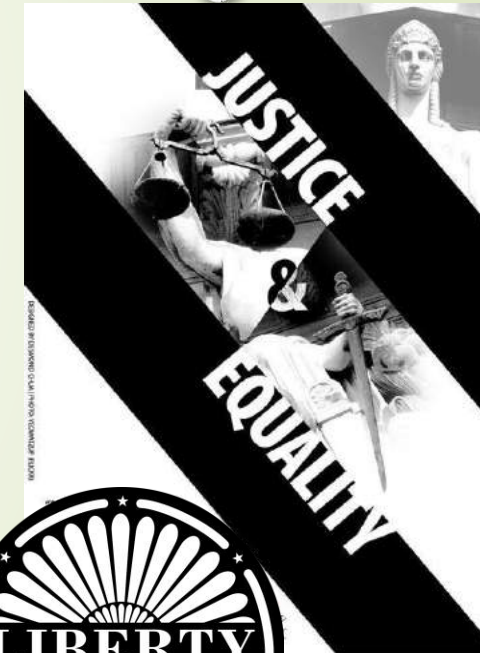
## Us. 1. The Constitution of India



This Photo by Unknown Author is licensed under [CC BY-SA](#)



Signature of the artist Bhojar Rammanohar Sinha as 'Ram' अखण्डरामकाँ च्यौहर राममनोहर सिंहा के सभिस हस्ताक्षर 'राम'





# JULY

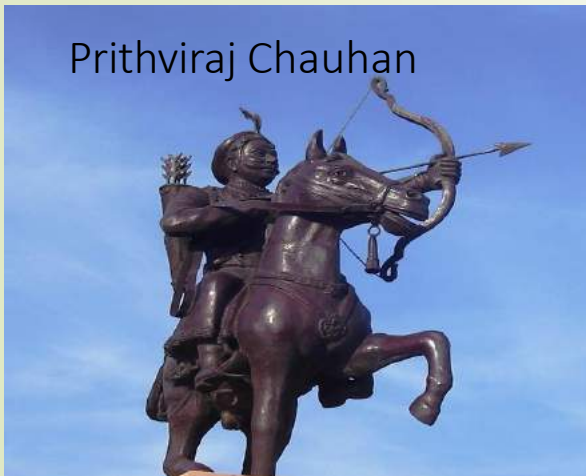
## LS.3. THE TURKISH INVASION



Mahmud of Ghazni



Muhammad Ghori



Prithviraj Chauhan



This Photo  
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This Photo

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This Photo

CC BY-NC-ND



CC

This Photo

# July Ls. The Delhi Sultanate

- *The Slave Dynasty*
- *The Khilji Dynasty*
- *The Tughlaq Dynasty*
- *The Sayyid Dynasty*
- *The Lodi Dynasty*



Razia Sultana



Muhammad Bin Tughlaq



Ala-ud-din Khilji



July

## U5. Administration, Society and Culture under the Delhi Sultanate.

- Society and people
- Administration
- Economy
- Cultural Development



*August – Ls. 6*

*The Vijayanagara Empire and Bahamani Kingdom*



Krishnadevaraya



This  
Photo  
by



# August

## Lesson 7 Foundation of the Mughal Empire

Babur



Humayun



Shershah





# SEPTEMBER - LS. 9 AKBAR



Jalaluddin Akbar





# November

Ls. 9 Jahangir, Shah Jahan & Aurangazeb



Jahangir



Shah Jahan



Aurangazeb



Guru Gobind Singh

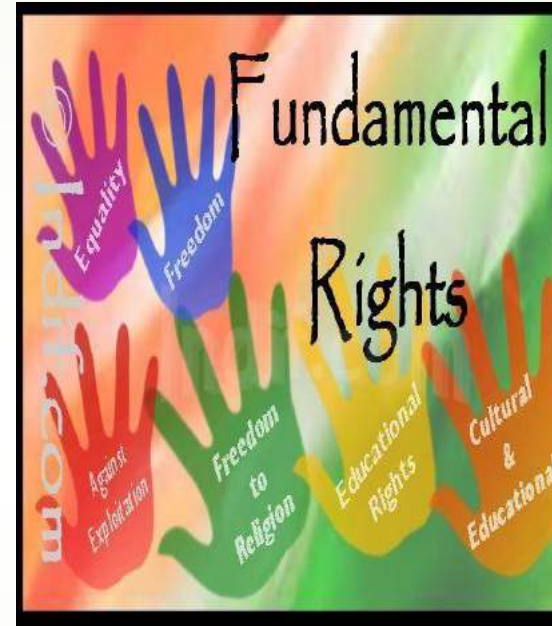
Causes of the Downfall of  
the Mughal Empire

# January

## Civics - Ls.2 Directive Principles

Principles related to :

- ✓ Economic Equality
- ✓ Law justice & Administration
- ✓ International Peace
  
- ✓ Gandhian Principles.

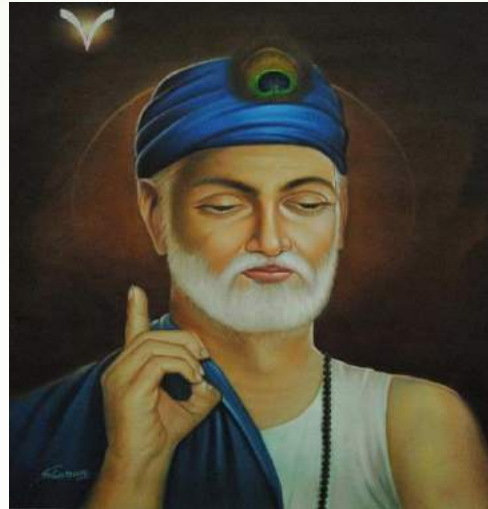




# January

## 18.10 Religious Reform Movement

The Sufi Movement



The Bhakti Movement

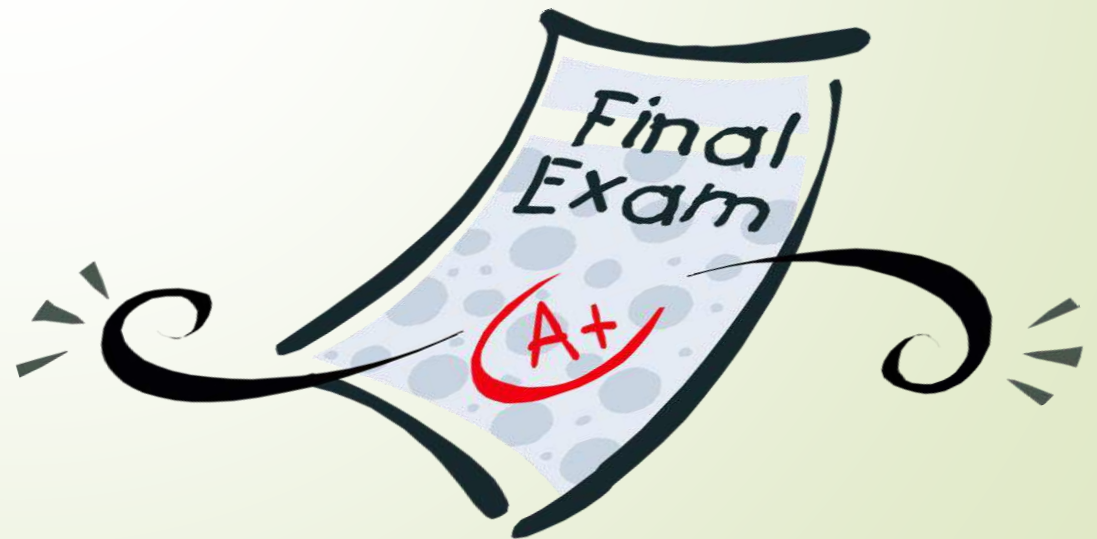
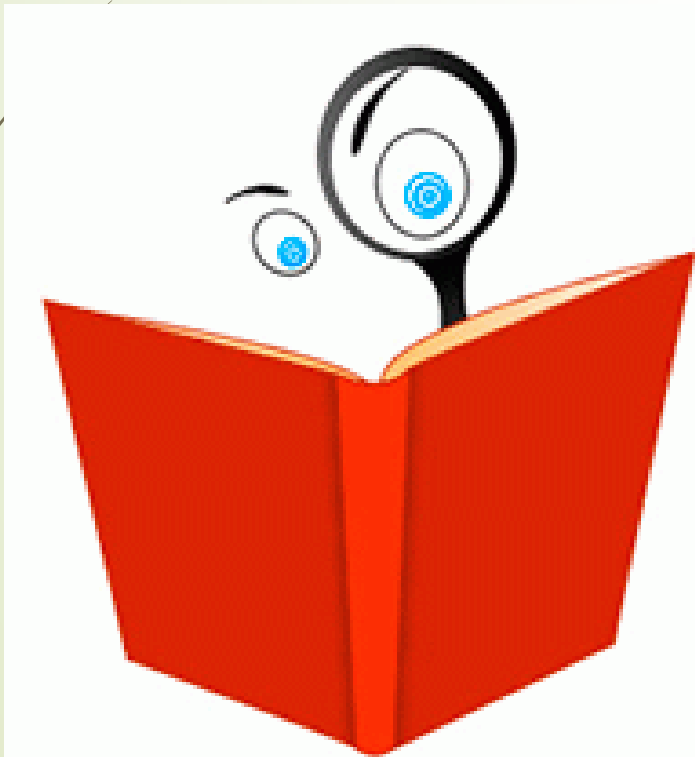


This

This Photo by Unknown

CC BY-SA

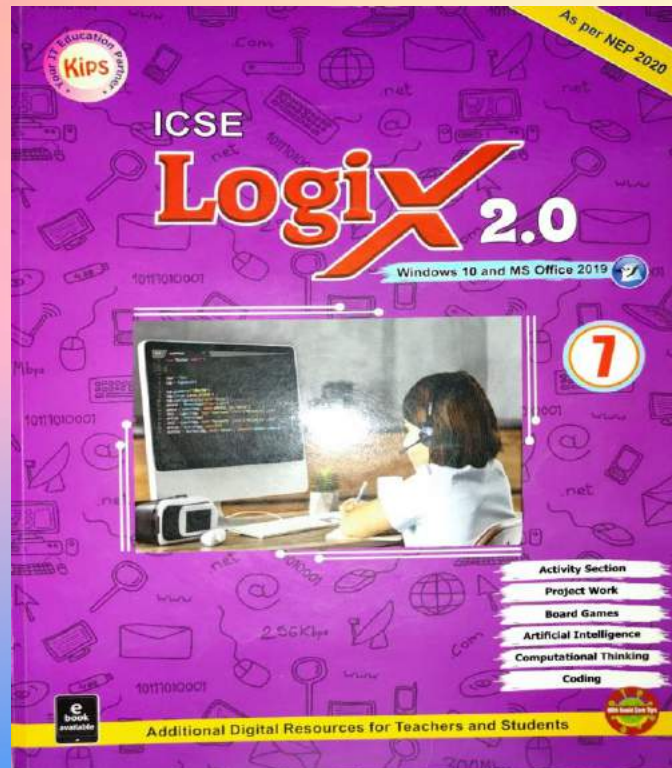
# February and March



# COMPUTER

## CLASS - 7

### YEAR PLAN(2023-24)

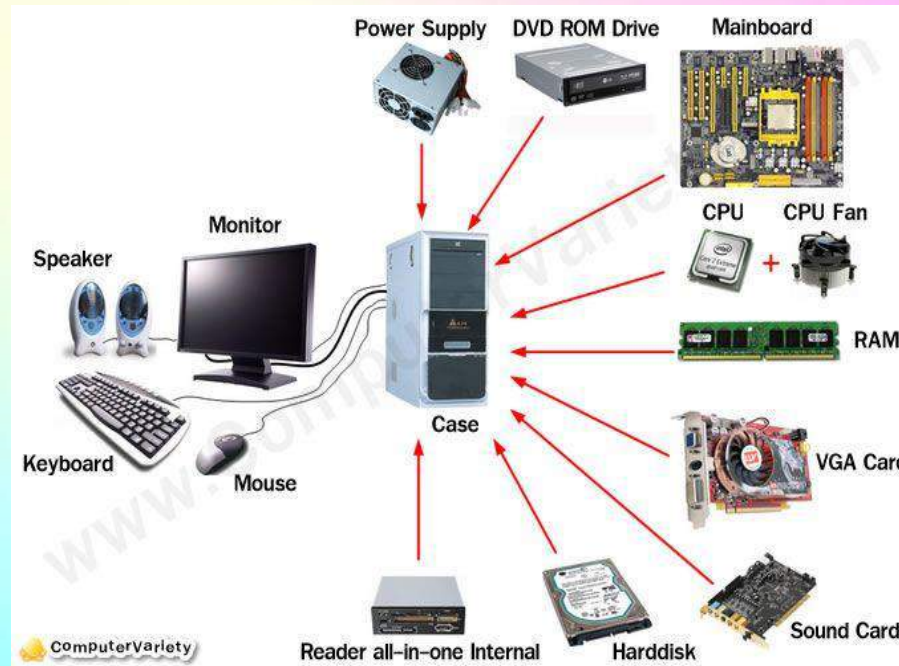




**APRIL**

# CHAPTER-1

## HARDWARE COMPONENTS



**JUNE**

## **CHAPTER-1**

### **HARDWARE COMPONENTS (RECAP)**

## **CHAPTER-2**

### **NUMBER SYSTEM (INTRODUCTION)**





**JULY**

## **CHAPTER-2**

# **NUMBER SYSTEM - (CONTINUATION)**



## **CHAPTER-3**

# **COMPUTER VIRUS**





# AUGUST

## CHAPTER-5

# INTRODUCTION TO SPREADSHEET

## CHAPTER-6

# MORE ON SPREADSHEET



MICROSOFT EXCEL

### Basic Excel Formulas

Formulas

Statistical

- COUNT
- COUNTA
- COUNTBLANK
- COUNTIF
- COUNTIFS
- COUNTBLANK
- COUNTIF
- COUNTIFS
- COUNTBLANK
- COUNTIF

Formula Auditing

LOOKUP & REFERENCE

- AVERAGE
- SUM
- MIN
- MAX

LEN(text)

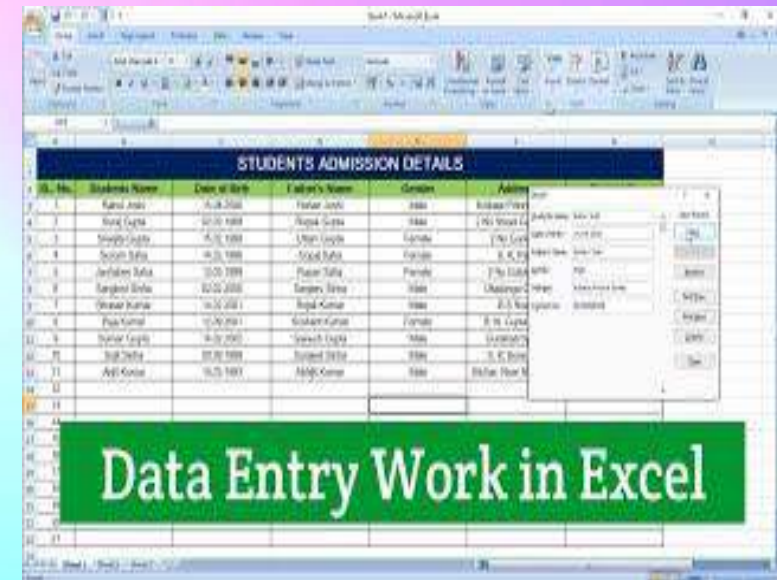
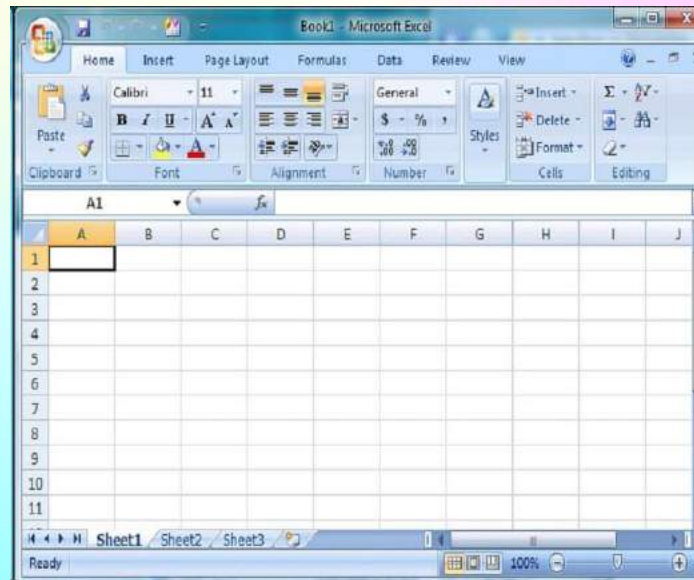
TRIM(text)

Count(value1,value2)

CountA(value1,value2)

CountBLANK(range)

WallStreetMojo



***SEPTEMBER***

***CHAPTER-4***

***ETHICS AND SAFETY MEASURES***

***WORKSHEET - 1***

***WORKSHEET - 2***



**OCTOBER**

***REVISION***

- ***HARDWARE COMPONENTS***
- ***NUMBER SYSTEM***
- ***INTRODUCTION TO SPREADSHEET***
- ***MORE ON SPREADSHEET***



**NOVEMBER**

**CHAPTER-7**

**INTRODUCTION TO DBMS**



***DECEMBER***

**REVISION**

- ***ETHICS AND SAFETY  
MEASURES IN COMPUTING***
- ***INTRODUCTION TO DBMS***

# JANUARY

## CHAPTER-8

# ADVANCE FEATURES OF HTML





**FEBUARY**

**WORKSHEET – 3 & 4**

***REVISION***

- ***ETHICS AND SAFETY MEASURES***
- ***INTRODUCTION TO SPREADSHEET***
- ***MORE ON SPREADSHEET***
- ***INTRODUCTION TO DBMS***
- ***ADVANCE FEATURES OF HTML***

The image features a blue gradient background with white circuit-like lines in the corners. These lines consist of straight paths that branch out and terminate in small circles, resembling a stylized PCB or network diagram. The lines are positioned in the top-left, top-right, bottom-left, and bottom-right corners, framing the central text.

**THANK YOU**